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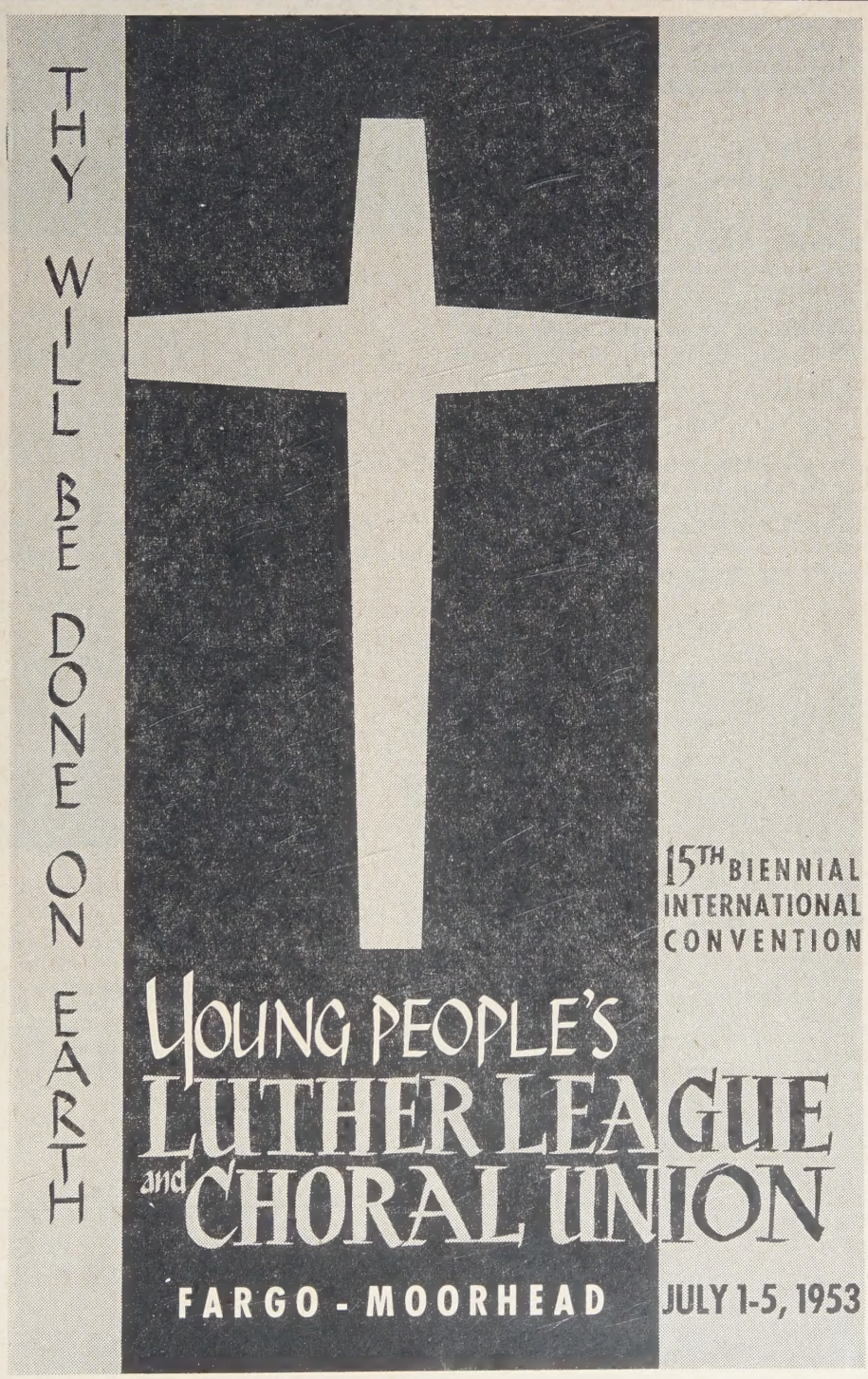
Lutheran Herald



VOLUME XXXVII MINNEAPOLIS, MINN., JUNE 23, 1953 NUMBER 25

Getting Set at Fargo-Moorhead

Concordia College's new auditorium-physical education building is being readied to seat the seven thousand Luther Leaguers and Choral Union members who will converge on the campus on July 1 from all over the United States and Canada.

Pictured (upper right) in the auditorium-gymnasium, making plans for the throng of young people who will attend the fifteenth international convention of the Young People's Luther League and Choral Union, are Oscar R. Overby, Northfield, Minnesota, and Cyrus M. Running, Moorhead, Minnesota. Mr. Overby, church music director of the ELC, will direct the two thousand-voice Choral Union at the convention. Mr. Running, of the Concordia College art department, produced the design used on the convention poster and the covers of the kit and program book. He has also designed the stage setting.

Paul Opsahl (right), who served as trumpeter at the Seattle and Saskatoon conventions of the Luther League, is practicing again in preparation for the gathering in Fargo-Moorhead in July when he will play in a brass quartet which will accompany hymn singing at the daytime sessions. Other members of the quartet are James Haugstul, Michael Halverson, and Jon Halverson.

Leif I. Christianson (left), director of the Concordia Co... Band, was overwhelmed by the number of applications v... came to his desk from young people who wanted to pl... the convention band. Two hundred of them were sele... to play under Mr. Christianson's direction at the eve... and Sunday sessions. The band will also be divided ... three marching units for the parade on Saturday.

LUTHERAN HERALD O. G. Malmin, Ed...
GLADYS WOGEN, *Assistant to the Editor* • HERMAN E. JORGENSEN, *News E...*
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VOLUME XXXVII . . . NUMBER 25
Minneapolis, Minn., June 23, 1953

Lutheran Herald

Seven Thousand and a Theme

Oscar A. Anderson

Seven thousand Luther Leaguers are on their way to Fargo-Moorhead. Ten per cent of the youth in the ELC are gathering in one place.

Seven thousand youth will gather under a prayer-theme that has the double thrust of *destruction* and *strength*. Do you realize the possibilities in this?

Seven thousand youth praying, "THY WILL BE DONE ON EARTH"! What does that mean? It means praying, "God, destroy every evil counsel and purpose of the devil, the world, and our flesh . . . and strengthen us and keep us steadfast in Thy Word and faith." Isn't that the way Luther explained it?

Seven thousand youth bent on destruction! Not vandalism but the demolition of every evil "advice" and every evil "desire."

Seven thousand red-blooded American youth who will smash the devil and *all* his *works* and *all* his ways! They promised once to be "devil-renouncers," didn't they?

Seven thousand courageous young men and women who will defy the world and dare to be non-conformists! "Obedient rebel" is what they called Luther. Why not such a title for *Luther* Leaguers?

Seven thousand deep-thinking, earnest young people who will crush the flesh—"our own flesh"—that "fifth columnist" in our hearts, that "subversive" inside that is the "maggot in the apple" of all human goodness. Are there that many youth left who would thus deny themselves and take up the cross to follow Christ?

Seven thousand in their teens and twenties who are strong in their Lord—strong enough to confess their sins, strong enough to pray, strong enough to witness, strong enough to unite! It thrills you when you think what could happen, doesn't it?

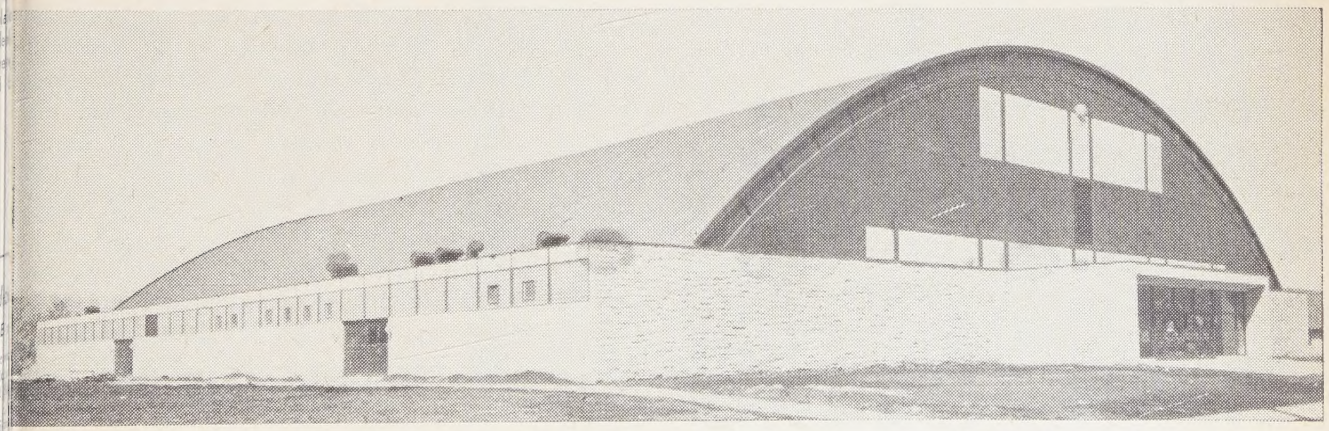
Seven thousand "unpredictable kids" steadfast in the Word, who know God's will, who know God's Christ and His pardon, who know God's spirit and His power—who know God, because they are stuck fast in His truth! Dare to believe it's possible?

Seven thousand souls—precious, eternal, powerfully potential, blood-bought souls—saved and kept "even unto the end"! Is that what we want because of this convention?

Seven thousand Luther Leaguers! The number reminds of the seven thousand who hadn't bowed the knee to Baal in Elijah's time. Don't you wonder if God will be able to count them all as His after Fargo-Moorhead and its theme, "Thy will be done on earth"?

"The good and gracious will of God is done indeed without our prayer; *but we pray in this petition that it may be done also among us.*" At Fargo-Moorhead!

Please, will you pray?



Main sessions of the Luther League convention will be held in the newly-constructed Memorial Auditorium-Physical Education Building on the Concordia College campus in Moorhead, Minnesota.

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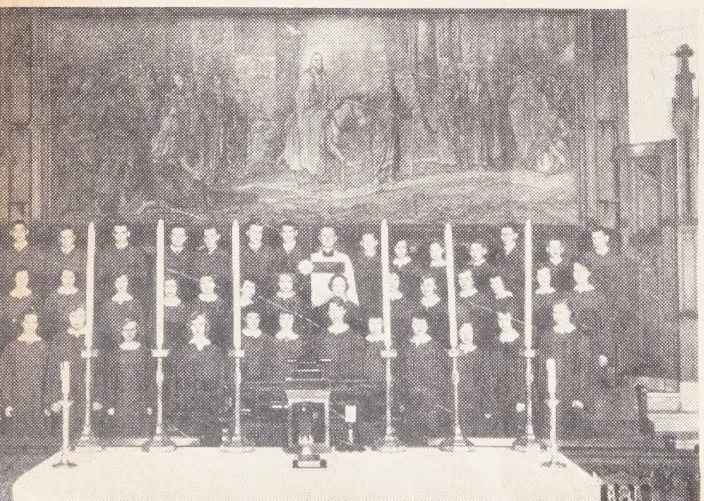
Music at Fargo-Moorhead

Mandus A.

The Nightingale Chorus of St. Luke's School of Nursing, Fargo, North Dakota. Lawrence Gidmark is the director.

This quartet from Augustana Academy, Canton, South Dakota, includes (standing, l. to r.) John Haaland, Fargo; Walter Nelson, Beresford, S. D.; (seated, l. to r.) Joel Eide, Baltic, S. D.; Joel Hernes, Canton, S. D.

The Youth Choir of Central Lutheran Church, Minneapolis. Pastor Johan Thorson directs the group.



The air will literally be filled with music when more than seven thousand young people and choir members meet at Moorhead and Fargo for the international convention of the Young People's Luther League and the Choral Union.

Three youth choirs are on the program. They are from St. John's Lutheran Church, Northfield, Minnesota; Trinity Lutheran Church, Bismarck, North Dakota; and Central Lutheran Church, Minneapolis. The Nightingale Chorus from St. Luke's Hospital in Fargo, quartets from Augustana Academy at Canton, South Dakota, and from Luther Seminary, St. Paul, and the Choral Union of the Fargo and Moorhead circuits will appear.

Then, 200 young people will bring their instruments to play in the Luther League Convention Band. The band will lead the hymn singing at the evening sessions and Sunday services. It will play the preludes, postludes, and offertories at several sessions. Competition is keen for a place in the band. There have been at least two applications for each chair in the band. During the Saturday parade, the band will be divided into three marching units.

A Convention Brass Quartet will lead the hymn singing at the daytime sessions of the convention.

On Wednesday, July 1, before the convention opens, at least two score vocal soloists will compete in the Choral Union vocal contest. From these, five winners will be chosen to receive scholarships from the senior colleges of the ELC. The two top winners, a boy and one girl, will receive additional scholarships from the Choral Union. These winners will appear on the convention program.

Climaxing the musical activities at the convention will be the Choral Union concert on Sunday afternoon when a chorus of over 2,000 young people and adults and nearly a thousand children is expected. Some of the songs to be sung will be accompanied by the band.

In addition, there will be lots of informal singing. Two hymn sings are planned after the evening sessions, one in Fargo and one in Moorhead, and nearly every convention session will begin with a spirited hymn sing.

Psalm 150, which closes with the words: "Let every thing that hath breath praise the Lord. Praise ye the Lord" will be a reality in this convention.

Pastor Egge is president of the Choral Union of The Evangelical Lutheran Church.

Area Invitation Goes Out

Carlyle W. Holte

At least 15,000 people are expected to attend the closing day's sessions of the international convention of the Young People's Luther League and the Choral Union at Fargo-Moorhead, July 1-5. Drawn to these climaxing services by the prospect of hearing an outstanding world Lutheran leader, Dr. Hanns Lilje, a prominent young preacher of our Church, the Reverend Arndt Halvorson; a 200-piece convention band; and the International Choral Union, additional thousands will join the 7,000 youth registered for the five-day gathering.

Most ELC churches of the Fargo-Moorhead area will either hold early services or cancel local services to make it possible for their members to join the convention crowd on the Concordia College campus. An outdoor setting will be erected and temporary seating arranged on the grass mall east of Brown Hall.

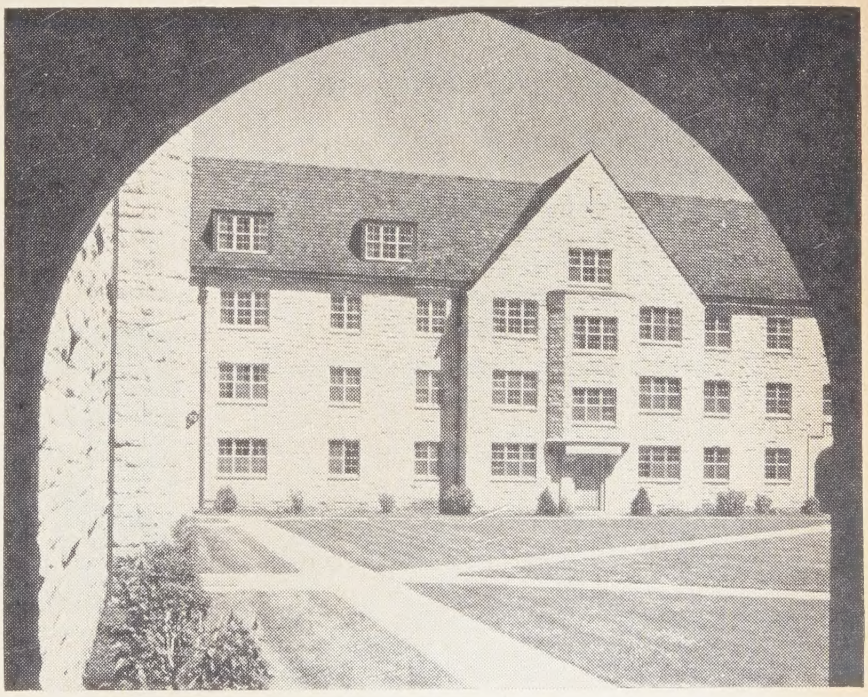
Dr. Hanns Lilje, bishop of Hannover and president of the Lutheran World Federation, will preach Sunday morning on the convention theme: "Thy Will Be Done on Earth." An all-Lutheran rally Sunday evening will provide another opportunity for this great Christian of our age to tell in a more informal way of the problems of the Church today as he sees them. With the memory of his persecution at the hands of the Nazis still vivid in his memory, and with the threat of Communism hanging over his people, Dr. Lilje is in a unique position to interpret the witness of Christ to our age.

Instrumental music for the outdoor services will be provided by the convention band of 250 pieces, composed of youthful musicians from the entire Church. Mr. Leif Christianson, director of the Concordia College Band, is in charge of the convention band.

Mr. Oscar Overby, executive director of Choral Union, plans to direct a choir of over two thousand voices in the anthems at the morning service. This massed choir of youth and adults will be joined by a children's choir of several hundred voices in the traditional Choral Union concert Sunday afternoon. Although the concert, too, is planned for the outdoor setting, the majesty of this choir will not easily be dwarfed in the open-air cathedral.

The Rev. Arndt Halvorson, pastor of University Lutheran Church of Hope in Minneapolis, will preach the last sermon of the convention theme series on Sunday afternoon. The final development of the general theme, "Thy Will Be Done On Earth," will look to the completion of the working out of God's will in us. Pastor Halvorson will develop the thought "He Who Does the Will of God."

At the first international convention of the Luther League, held in 1919 at Red Wing, Minnesota, about 15,000 people crowded into that small city for the last day of the convention. The prospect of history's repeating itself at this year's convention is somehow fitting. Such a climax to a great convention can tell our youth of the concern which the Church holds for them. For a community in the heart of our Church, this gathering will bring a witness of our unity in Christ. For all who participate, these services may be a stirring renewal of the prayer of our Lord, "Thy Will Be Done On Earth."



The courtyard of Brown Hall, new dormitory for men at Concordia College, where several hundred boys attending the Luther League convention will be housed. On the mall east of Brown Hall, temporary seating will be set up to accommodate the thousands expected at the closing convention sessions on Sunday, July 5.

"Thy Will Be Done on Earth"

PROGRAM

Fifteenth International Convention

YOUNG PEOPLE'S LUTHER LEAGUE AND CHORAL UNION

Fargo-Moorhead - July 1-5, 1953

TUESDAY, JUNE 30

8:00-10:00 a.m. *Registration.* Concordia Gymnasium

2:00- 6:00 p.m. *Registration*

WEDNESDAY, JULY 1

9:00 a.m. *Registration*

10:00 a.m. *First rehearsal of Convention Band.* Gym

10:00 a.m. *Vocal contest preliminaries.* Chapel

3:00 p.m. *Vocal contest finals*

3:00 p.m. *Second rehearsal of convention band*

4:30-5:30 *PRAYER SERVICES*
First Lutheran Church, Fargo
Trinity Lutheran Church, Moorhead

6:30 p.m. *Meeting of all participants in Youth Forums*
Gymnasium

7:00-7:30 p.m. *Film Hour.* Chapel. "In His Name"

7:15 p.m. *Meeting of all counselors*
North Lounge, Fjelstad Hall

7:45 p.m. *Organ Meditation*
Organist: Miss Ruth Berge, Concordia College

8:00 p.m. *OPENING WORSHIP SERVICE*
Prelude—Convention Band, Leif I. Christianson, director
Anthems—Fargo-Moorhead Choral Union, Kenneth Sorvik, director
Sermon—*This Is the Will of God*

Carroll Hinderlie

Pastor Carroll L. Hi lie, Watertown, S president of interna al YPLL

Greetings of Welcome

Postlude—Convention

9:45 p.m. *Get-acquainted Hour*
Pastor Marcus Gravdal, Harmony, Minn., mast ceremonies
Dominion Day observance
Presentation of circuit stones

THURSDAY, JULY 2

7:30-7:55 a.m. *Matins.* Trinity Lutheran Church. tor Johan Thorson, Minneapolis, liturgist, assiste Central Lutheran Youth Choir, Minneapolis

8:15 a.m. *Prayer Preparation.* Chapel

9:00 a.m. *BIBLE TIME*
High Leaguers, studying James. Dar Roa, lead
Post-Hi Leaguers, studying Ephesians. Pastor E Wold, leader
Pastors and counselors, studying Colossians
Pastor Herbert Loddigs, leader

9:30 a.m. *Hymn Sing*
Pastor Erling Thompson, song leader
Assisted by Convention Brass Quartet: Paul Op James Haugstul, Michael Halverson, Jon Ha son

9:45 a.m. *CONVENTION SESSION*

Edward Hansen

Anthems, Quartet from gustana Academy, ton, S. D.
Address—*God's Will My Problem*
Pastor Edward Ha (UELC), Teaneck,

11:00 a.m. *Forums on Problems*
Eighty groups with youth leaders
Special forums:
"Shall the Church Sponsor a Party on Night?" (for pastors)

"The Task of the Luther League Counselor" (for youth counselors)

2:15 p.m. *Parish Education Luncheon.* Trinity

1:00 p.m. *Film Hour.* Chapel. "What Happened to Jo Jo?"

2:00 p.m. *BIBLE TIME*

2:45 p.m. *CONVENTION SESSION*

"YES"—a skit by Leaguers of First Lutheran Church, Ada, Minnesota

3:40 p.m. *Circuit Discussions on Youth Education in Stewardship*

6:00 p.m. *Circuit Presidents' Dinner*

7:00 p.m. *Film Hour.* "Malagasy Story"

8:00 p.m. *INTERNATIONAL NIGHT PROGRAM*

Prelude—Convention Band

Samih Ismir, Jerusalem, youth chairman

Greeting from South Africa—Pastor Filemon Mkize, Eshowe, Zululand

Fredrik Schiotz

Anthems—St. John's Youth Choir, Northfield, Minn. Yoshiteru Murakami, director

Dedication of Mobile Gospel Unit for Japan

Address—CHRIST FOR TODAY'S WORLD, Dr. Fredrik Schiotz, executive secretary, Commission on Younger Churches and Orphaned Missions, National Lutheran Council

Offertory—vocal solo—Martha Kjearsgaard, Edmonton, Alberta

Consecration of new missionaries to Japan, Madagascar, Sudan, and Zululand

Postlude—Convention Band

10:00 p.m. *"Sing to the City"*—Fargo

FRIDAY, JULY 3

7:15 a.m. *Nurses' Breakfast*

7:30 a.m. *Matins.* Trinity Lutheran Church

8:15 a.m. *Prayer Preparation*

9:00 a.m. *BIBLE TIME*

9:45 a.m. *CONVENTION SESSION*

Anthems—Nightingale Chorus, St. Luke's Hospital School of Nursing, Fargo. Lawrence Gidmark, director

Selmer Heen

Address—GOD'S WILL AND MY LIFE'S WORK, Pastor Selmer Heen, Havre, Montana

10:45 a.m. *Vocational Panels*

12:15 p.m. *Lutheran Collegians' Luncheon.* Trinity. Dr. Hanns Lilje, Hannover, Germany, speaker

1:00 p.m. *Film Hour.* Chapel. "The Flickering Flame"

2:00 p.m. *BIBLE TIME*

2:45 p.m. *CONVENTION SESSION*

"A Leaguer and His Bible"—by Leaguers of the Havre Circuit

Selections by Courier Quartet, Luther Seminary, St. Paul

Recognition of former Luther League officials

"Meet Dr. Lilje"—interview with Bob Lee in charge

4:30 p.m. *Parish Workers' Tea.* Fjelstad Hall.

4:30 p.m. *Pastors' Reception for Dr. Lilje.* Trinity

7:00 p.m. *Film Hour.* "As for Me and My House"

7:45 p.m. *Band Concert*

8:00 p.m. *CHRISTIAN EDUCATION NIGHT*

"To God Alone the Glory"—dramatic presentation

9:45 p.m. Preview of a new motion picture: "Your Colleges and You"

9:45 p.m. *"Sing to the City"*—Moorhead

SATURDAY, JULY 4

7:30 a.m. *Matins*

8:15 a.m. *Prayer Preparation*

9:00 a.m. *BIBLE TIME*

9:45 a.m. "Looking Through Your Leaguide"

10:30 a.m. *CONVENTION BUSINESS SESSION*

12:00 noon *Luncheon for Pro Deo et Patria Scouts*

Norman Brunsdale

2:30 p.m. *"America Needs Christ" Parade*

4:15 p.m. *Patriotic Program.* Island Park Bandstand

Speaker: The Hon. Norman Brunsdale, governor of North Dakota

5:00 p.m. *Old-fashioned Fourth of July Picnic*

Special Choral Union Sessions

8:00 a.m. Choral Union rehearsal

9:00 a.m. Choral Union business meeting

10:00 a.m. Address by Dr. Laurence Field

11:00 a.m. Open forum

8:15 p.m. *CONVENTION COMMUNION SERVICE*

Anthems—Central Lutheran Youth Choir, Minneapolis, Pastor Johan Thorson, director

Sermon—MY JESUS, AS THOU WILT—Dr. George Aus, Luther Seminary, St. Paul

Hanns Lilje

SUNDAY, JULY 5

10:30 a.m. *DIVINE WORSHIP SERVICE*

Prelude—Convention Band

Anthems—The Choral Union, Oscar R. Overby, director

Sermon—THY WILL BE DONE ON EARTH—Dr. Hanns Lilje, Bish of Hannover and president of Lutheran Wo Federation

Installation of Officers

Postlude—Convention Band

3:00 p.m. *CHORAL UNION FESTIVAL CO CERT*

Arndt Halvorson

Oscar R. Overby, directo

Assisted by Massed Jun Chorus, Arnold Runni director; and Convent Band

Address — HE WH DOES THE WILL GOD—Pastor Arndt H vorson, Minneapolis

8:00 p.m. *ALL-LUTHERAN RALLY*

Anthems—Trinity Lutheran Youth Choir, Bisma N. D.

Address—Dr. Hanns Lilje

Three Disputed Passages

John P. Mil

THE REVISED STANDARD VERSION OF THE OLD TESTAMENT

V

We went into some of the problems of translation and interpretation at length in the case of Ps. 45:6 in order to illustrate what needs to be done in other cases also if we are to be fair and accurate in our judgment. We shall look now at three other disputed passages in RSV where theological bias is said to have influenced the translation. The treatment must be brief, but a sympathetic imagination will readily discern the same guiding principles of interpretation as with Is. 7:14 and Ps. 45:6.

The first passage is Ps. 2:11-12. The Revised Standard Version differs from the King James in two ways: it has "kiss his feet" instead of "kiss the son," and it makes the admonition in verses 11 and 12 refer to the Lord only instead of to the Lord and his anointed (vs. 2), who is also said in the psalm to be "my king" (vs. 6) and "my son" (vs. 7). It should be noted that the change in translation does not affect the teaching of the psalm as a whole. Whatever is done with vs. 12, the statement in vs. 7 remains; and it is this verse which is quoted so often in the New Testament in relation to Christ.

We must in all fairness admit two things: first, t the new translation does not change in any essen way the Messianic witness of the psalm; and secon that the reasons for the new translation are not th logical but linguistic. Whether the new translation to be preferred linguistically to that in the King Ja Bible is open to debate. It is not a clear-cut case way or the other; but there is truth in the statement the RSV footnote that "The Hebrew of 11b and is uncertain." The difficulty briefly stated is this: psalm is written in Hebrew, and in vs. 7 the us Hebrew word for son, which is "ben" (as in Ben-H son of Hur), is used. The word which is the ob of the verb "kiss" in vs. 12 is not "ben" but "b "Bar" is the Aramaic word for son (as in Bar-abb son of the father); but it is also a Hebrew word wh means "pure" or "clean." The American Jewish Vers translates "Do homage in purity." It is conceivable t the writer may have changed from a Hebrew to Aramaic word, but is it so certain that we dare h a doctrinal interpretation upon it?

To add to the uncertainty, the Greek version (S tuagint), followed by the Vulgate (Latin), seems

have had another text altogether; for instead of "kiss the son" it says, "lay hold of instruction." The RSV rendering, "kiss his feet," is admittedly not a literal translation; but even if we should conclude that it is not the best translation of the text, it is not so far wide of the mark as to endanger the fundamental teaching of the psalm. We cannot go into a detailed interpretation of the psalm here; but it should be noted, first, that in the background is the covenant with David as the Lord's anointed (vs. 2; II Sam. 23:1, 5); and secondly, that when Paul quotes vs. 7 in Acts 13:32, 33, he applies it to Christ's resurrection. As Maclaren says, "The day of the King's self-attestation is the day of His being 'begotten.' The point of time referred to is not the beginning of personal existence, but of investiture with royalty. The day of His resurrection was, as it were, the day of the birth of His humanity into royal glory."

A second passage is Mic. 5:2, where instead of "whose goings forth" the RSV has "whose origin." In this case the Hebrew word is a plural noun from the same root as the verb which means "to go out" or "to come forth." The verb is found in the preceding line of this same verse. "Goings forth" is undoubtedly an exact literal translation of the noun. Whether it is also good English is another question. However, if a freer translation obscures the meaning of the original, it should naturally be rejected even though from a literary point of view it might be preferred.

Does the RSV obscure the meaning? It is interesting to note that Luther uses a singular noun, *Ausgang,* instead of the plural. The objection to the word "origin" is making of the Christ a created being and thus denying His deity, seems to lose sight of the fact that the Messiah was to be (and is) not only true God but also true man. The New Testament does not hesitate to speak of "the birth of Jesus Christ"; why might not the prophet in the same manner speak about His "origin" in the sense that the Messiah was in the beginning with God (Jn. 1:1, 2)? The ruler promised in Micah's prophecy was to come in an earthly setting; he was to come from the house of David and to be born in Bethlehem and to be a ruler in Israel and to perform a work for God ("for me" or "unto me," vs. 4) here on earth. The description thus far is of the Messiah in his *humanity.*

But the prophet adds a hint of *the divine origin* of this ruler who appears on earth as a man. There are some who would interpret the phrase under discussion as referring to Messiah's human origin from David as an ancient ancestor. Personally, however, I agree with J. F. Horton when he says: "The solemn addition *from everlasting* gives a deeper tone to the prophecy. . . . It shows that Messiah will not be only David restored, but One who was in the beginning with God." Perhaps the translation "whose goings forth" makes it easier to point out this interpretation, but the translation "whose origin" certainly does not exclude it. To read into the passage any deeper meaning than that the Messiah comes forth from God (Jn. 13:3) is to do violence both to Scripture and to Christian doctrine; for in the language of the Christian doctrine of the Trinity the Son does not *proceed* from the Father but is *begotten.*

A third passage to be touched upon lightly is Is. 65:1 in the light of Rom. 10:20-21. In this instance I believe that the RSV has put too much interpretation into the translation, although I believe that the interpretation is essentially correct. The chief question at issue is whether the prophet in vs. 1 is speaking of the Gentiles and in vs. 2 of Israel, or whether the initial reference in both verses is to Israel. In Rom. 10:20-21, Paul certainly applies vs. 1 to the Gentiles and vs. 2 to Israel.

One writer, for whose Christian convictions I have the highest respect, has said that the result of RSV's rendering of Is. 65:1 is "to make Paul appear to be a blundering fool, and to deny his teaching that all that was occurring was in accord with God's plan as predicted through His holy prophets." With this conclusion I cannot agree. It seems to me to be due to a misunderstanding not only of the prophet's intention but of Paul's real emphasis as well. There is nothing in the context of the prophecy to indicate that the contrast between vs. 1 and 2 is between Gentile and Jew. It is a contrast rather between the free grace of God to which some responded and the rebellious attitude of the majority in the face of the patient grace of God. The prophecy concerns first of all a situation in Israel.

What Paul does in Romans 10 is to apply the same principle to a new situation, just as he does with the Hosea prophecies mentioned in an earlier article in Romans 9. I do not believe that Ed. Bohl can rightly be accused of making Paul seem like "a blundering fool" when he says that Is. 65:1 refers to Israel and adds, "This is also the meaning of Paul, who in this verse does not look at the call of the heathen but expresses a permanent principle *(einen stehenden Grundsatz)* according to which acceptance by God depends on the free compassion *(Erbarmen)* of God. The passage reiterates (literally "rewrites") the free grace of God in Christ." *(Old Testament Citations in the New,* in German.)

This conforms both with sound hermeneutical principles and with Paul's own often evidenced spiritual freedom in the use of Scripture. Like Jesus he was more concerned with the spirit than with the letter; and the spiritual heart of the message of Isaiah as of Paul is the free grace of God which is by some received and by some rejected.

A Friend of Ours Died

A friend of ours died the other day. There is no use in giving her name; few of our readers would recognize it anyway. In fact, a great many of us who considered her our friend hardly knew it. Our relations with her weren't on a "name basis."

Yet she meant a good deal to us, and we shall miss her. Without ever intending to do so, perhaps without knowing that she did, she taught a continuing lesson and preached a Christian sermon the "Amen" to which came only when she died a few days ago.

Who was she, this friend of ours who died? Part owner with a partner of a little restaurant. Time was when there were three partners and when they ran a large and popular restaurant up town. The past years, however, the two surviving women have had a little place less than a block from the publishing house. A handy place to get a cup of coffee or a lunch or a meal. Always clean, the food always good, friendliness as constant as the coming and going of the days. Not much conversation with this friend of ours or her partner. Perhaps just, "Coffee, black, please"; or "Pea soup dinner, please." Then at the cash register, a cheery word or two between customer and proprietor. Nothing unusual at all about all that.

Here was the unusual part: In the heart of a great city those women conducted a place of business which was so thoroughly and deliberately and avowedly *Christian* that no one could mistake the spirit of the place. In how many commercial eating places have you seen on the wall that lovely picture of the old man seated at a table offering thanks for the loaf of bread in front of him? It has a place of honor in our little neighboring restaurant. How often have you been in such a place where Christian mottos, beautifully embroidered, hung on the walls? They do over there on the corner.

There is a lesson somewhere in that little story, isn't there? The lesson, shall we say, of "Christian vocation." The lesson that there is no valid distinction between "full time" and "part time" workers in God's Kingdom. A "part time" worker is no more a possibility than is a "part time" Christian.

There is a further lesson: It makes little difference where the Christian is or what he does; whatever his task, it is important because it can glorify God and exalt Jesus Christ.

We are going to miss this friend of ours who died. She never stood in a pulpit in her life, but she preached a powerful sermon. She perhaps knew little theology, but she knew a great deal of Christianity. And is it not, possibly, fully as great a test of one's Christianity to be able to serve "Coffee, black, please," in the name of Jesus, as it is to be able to preach a great sermon from a pulpit? We think so.

EDIT

Letter

Dear Luther Leaguers:

Four years ago I wrote you a letter on the edit pages just as you were getting ready to leave for the ther League convention in Saskatoon. It was an e of sorts to represent what your "elders" think abou they see thousands and thousands of the young pe of the Church gather at these huge conventions. (H we "elders" do love to parade our greater sagacity longer experience!) Some of you were kind enoug say that you appreciated having the Church, throug official paper, take this special note of your mee and not least that we were thinking of you as re senting us all, young and old, when you go. That m me bold enough to write to you again now as you about to set out for the 1953 convention.

You are not, most of you, going so far this t Moorhead and Fargo are at most a few hundred m from where about eighty per cent of you live. It the center of the "heart-land" of The Evangelical theran Church. Do you know that more than ei per cent of the members of the ELC live in Illi Wisconsin, Minnesota, Iowa, and the two Dakotas is a fact. So you are going to a part of our cou which means a great deal to your Church and min

Some of us have smiled a bit at the "catchy" sent we have been hearing you use to describe this y youth convention. It is going to be a "Rally in the ley," no less, we are told. The "rally" part no one deny. When seven thousand or so of you are in spot all at the same time, that is rallying with a geance! And it is in a valley—one of the finest, productive, most beautiful agricultural valleys in A ica—the Red River Valley.

I hope that you will give a thought to that as journey to Fargo-Moorhead. I hope you will thin the pioneers of some three quarters of a century who trekked west and north from the older settlem particularly in Iowa and the more southerly par Minnesota, to homestead in the fabled valley of Red River of the North. It may be called "the frontier" of people of Norwegian descent. The first chiefly in northern Illinois and in the parts of Wi sin to the south and east. That is the cradle of Church. The second was in southern Minnesota northern Iowa.

The "third frontier" is not less important than two earlier ones. Things may have been a bit less

IALS

Leaguers

tive on the eastern prairies of North Dakota than they were in the muskeg swamps of eastern Wisconsin or along the fertile river bottoms of Iowa and Minnesota, but they were sufficiently primitive to call for the best in a strong people. If you doubt that, read a book like *Grass Roots History* by Dean Theodore Blegen of the University of Minnesota.

What interests me is that you shall understand that it was the same kind of people in all three instances. They were free men and women who loved the land. They were strong, physically, mentally, and spiritually. They wanted homes for themselves and their children. And they took the Church with them. White frame churches soon dotted the countryside; wherever people settled, churches were built. And they built institutions. Concordia College at Moorhead, scene of your "Rally in the Valley," is the most important of them.

What I chiefly want you to think about as you remember those who settled the valley is that the qualities they had have made our Church strong. Those are the qualities the Church needs today, and it has to be to you Luther Leaguers we look to find those qualities and to see them put to work in the Lord's Kingdom. If you can, from your "Rally in the Valley" get some idea of what a sound, solid, humble, hard-working Christian citizenry can accomplish for Church and State, your visit to the Red River Valley will have been worth your while.

To be sure, your "Rally in the Valley" isn't supposed to be a sociological expedition to learn about "the rock whence you were hewn." What I have mentioned so far is probably best called incidental. You go for worship, fellowship, education, inspiration, recreation. The program of your convention, which is in another part of this issue, gives you the details, and it does not need any special discussion here.

I do, however, speaking of the program, want to mention that you are going to have the opportunity of hearing and perhaps even of meeting one of the very greatest Christians of our day. He is the Right Reverend Doctor Hanns Lilje, Bishop of Hannover, Germany, who will preach to you at the great service Sunday forenoon.

Despite the imposing array of titles I just added to his name—all of them and more are rightly his—you are going to find him to be a simple and unassuming Christian gentleman. I could tell you an amusing story about him from his last visit to us in our part of the world. I take pride in remembering that I had the unique pleasure of introducing the great Bishop to the decidedly American and highly unimportant condiment known as steak sauce. A man who is unapproachable and "high and lifted up" does not engage in an elaborate discussion of steak sauce. That twinkle you will see in his eye betokens the sort of sense of humor we Americans appreciate.

He is a truly great man. Before the war he demonstrated his greatness as a Christian leader of youth. During the war he demonstrated the greatness of his faith, which did not waver under suffering, imprisonment, and threatened death. Since the war he has grown in stature as bishop and churchman. When you look at him, hear him preach, and perhaps (if you are fortunate) shake his hand, just remember, "That's the kind of man the grace of God can form for Himself!"

Just one thing more. You have been told it before, possibly so often that you are sick and tired of it. But please listen again, this one time more: You just can't "Rally in the Valley" without doing so as Christians, as members of your Church, as persons by whom others are going to judge Christianity and the Church. That places an awful responsibility upon you. But it is a happy responsibility, a great privilege. Let Fargo and Moorhead know, not only that they have been hosts to so many young people that it will have reminded them of the grasshopper years; let them know also that this vast horde was made up of *Christian* young people.

I have visited both Seattle and Saskatoon since you were there. People—not necessarily Christian people and not necessarily ELC people—still talk about the way you conducted yourselves. There you showed that, like Peter and John, you too "had been with Jesus." Do that all over again in Fargo and Moorhead, won't you?

So God go with you. Some of us "elders" will look in on you. But we will gladly and happily occupy a "fringe" position. This is *your* meeting. May it be a happy, blessed, useful one.

On behalf of the "elders,"

THE EDITOR

Convention Issues

Two issues of LUTHERAN HERALD will be devoted largely to the Fargo-Moorhead convention of the Luther League. A good deal of space in this issue gives all necessary "pre-convention" information. It is the thought that it will be in the hand of our readers just before the convention opens.

The post-convention issue will be the one dated August 11. The delay is due to two things: the annual "plant vacation" for the shops at Augsburg Publishing House disrupts our schedule during July; and it will take some time to prepare the material for this issue.

A Report of Progress

J.C.K. Preus

At our General Convention, 1952, the Church authorized the Board of Education to appoint a Commission on the Diaconate. This Commission was instructed to establish in the Twin Cities a training school for deaconesses and other church workers. The following were appointed to membership on the Commission: J. C. K. Preus, general secretary of the Board of Education; Magnus A. Dahlen, executive secretary of the Board of Charities; Mrs. Roy Storvick, president of the Women's Missionary Federation; Sister Margot Ness, resident head, Fjelstad Hall, Concordia College, Moorhead, Minnesota; Miss Arlette Pederson, case worker, Lutheran Welfare Society of South Dakota; Mr. A. J. Watland, chairman of Board of Trustees, The Evangelical Lutheran Church; Dr. J. A. Aasgaard, president of The Evangelical Lutheran Church, ex officio member. Subsequently the Church Council appointed Dr. Martin Anderson, president of the Eastern District, and Dr. N. O. Brink, Bismarck, North Dakota, to sit in as advisory members. The Commission has also invited Sister Marie Rorem to sit in as an advisory member.

This Commission took steps to carry out the mandate of the Church. It appointed a special committee to study and make recommendations concerning the proper curriculum. This committee consisted of Dr. Orville Dahl, Dr. E. Clifford Nelson and Sister Margot Ness. In studying the problems involved in setting up the proposed training school, this committee soon came to the conclusion that the deaconess of our day will need a college education or its equivalent. Only in exceptional cases would anything less suffice.

Surveying the situation as it would be if a school for the training of deaconesses were established in the Twin Cities, it became evident to the Commission that the young women entering such a school would have to receive their college education in institutions other than colleges of The Evangelical Lutheran Church. This, the Commission was convinced, would not be acceptable to our Church.

What then would be the alternative?

After careful study and consideration of the report of the curriculum committee, and after consultation with the Board of Education, the Church Council, and the college presidents, the Commission came to the conclusion that a training school for deaconesses could best be worked out jointly with our church colleges.

When the Commission on the Diaconate had reached this conclusion and received approval for it by the Board of Education, the Commission decided to recommend to the 1954 General Convention (1) that it rescind the resolution of 1952 authorizing the establi ment of the proposed institution in the Twin Cit and (2) that it authorize a program of deaconess tr ing to be worked out jointly by the Commission on Diaconate (a subsidiary of the Board of Education) the colleges of our Church.

Sister Shirley Barns

In order that young women contemplating entra into the diaconate might not be unduly delayed starting their training, the Commission, with the proval of the Board of Education, is advising them begin their training now or next September by enter one of our senior colleges. Those who do so sho plan and select their courses with a view to obtain a major in religion. They should also concentrate other courses which will help to qualify them for s services as a deaconess may be called upon to ren

In order better to acquaint the people of our Chu with these proposed plans, and for the purpose of cruiting young women for the diaconate, the Comm sion has obtained the services of Sister Shirley Ba recently consecrated deaconess of our Deaconess Ho in Chicago.

During the summer Sister Shirley Barns will be av able for visits to Bible camps, summer institutes church school workers, Luther League conventions the like. The Women's Missionary Federation and Lutheran Daughters of the Reformation have m funds available for such field work as Sister Shi Barns will be able to carry out during these sum months.

Sister Shirley Barns will for the summer have headquarters in the Office of Christian Education, South Fourth Street, Minneapolis 15, Minnesota. sons desiring further information on matters relat to our training progam for deaconesses may add her there.

You, and Others

Harold B. Kildahl

THE FOURTH SUNDAY AFTER TRINITY
June 28, 1953
Text: Luke 6:36-42

Here our Lord speaks directly to you and all of you who are members of His body, the Holy Christian Church. There is nothing general about the text, nothing ethereal. Whoever will be a part of the Christian procession in life, pointed toward the eternal home will give heed to the words and pray for grace to follow the advice they offer.

You and others: toward others you are to be merciful. As God the Father in mercy has had compassion on your soul and life, so too you, who have learned to know His mercy, are to be merciful to all men, tenderhearted, kind, and considerate. The sharp word, the cutting remark, the uncontrolled speech, the offhand dismissal of the plight of the unwanted, the indifferent attitude toward the distressed, the self-sufficiency that marks the lives of many—these have no part in the mind or heart or life of the Christian. He, and therefore you, are to be merciful even as your Father in Heaven is merciful. This is to say—if you know God as your Father, act as He would act.

You and others: toward others you are to be forgiving. As God the Father has forgiven you your sins, so too you are to be put in remembrance of His forgiving grace and in your relations with others are to be motivated by that same forgiving spirit. Christ has said to many, and to you—"Son, your sins are forgiven, go in peace." The grudge, the lingering hurt feeling, the unforgiving spirit—these have no part in the mind or heart or life of the Christian. He, and therefore you, are to be forgiving even as your Father in Heaven is forgiving. This is to say—if you know God as your Father, act as He would act.

You and others: Toward others you are to be generous, and in generosity to give a good example to others. To you He has said: "Give, and it shall be given unto you." As God our Father has given life and health and every good, a place of work and hands with which to do the task, a home and family and the daily renewal of love, and with it all, the Only Begotten Son, our Savior and Lord, so too you are to give of yourself and your possessions for the aid and comfort of the needy and distressed. The niggardly spirit, the selfish grasping hand of the self-contained—these have no part in the mind or heart or life of the Christian. He, and therefore you, are to be generous as your Father in Heaven is generous. This is to say—if you know God as your Father, act as He would act.

You and others: what shall we say? In life, in relations, in thoughts and words and deeds, be as He would be; act as He would act. Amen.

Ashram 1953—"Christus Victor"

Christus Victor will be the theme of the platform address by Dr. Lawrence Stavig at the 1953 Ashram, the annual student conference sponsored by the Lutheran Student Association of America. President of Augustana College, Sioux Falls, South Dakota, Dr. Stavig is the immediate past president of the National Lutheran Council.

Serving as chaplain for the conference will be Dr. Warren Quanbeck, member of the faculty at Luther Theological Seminary, St. Paul, Minnesota.

For the fourth time in a decade, the Ashram will be held at the National Music Camp, Interlochen, Michigan, from August 29-September 4. This corporate spiritual quest is built around an evening series of platform addresses, a seminar study program, Bible study, drama, an art show dealing with the creative expression of the Christian Faith, organized and informal recreation—all within the context of worship.

Platform addresses will also be given by Dr. Conrad Bergendoff, president of Augustana College, Rock Island, Illinois, and Dr. Theodore S. Liefeld, professor at Capital University and Seminary, Columbus, Ohio. Dr. Bergendoff will speak on the role of the college and university in shaping civilization and Dr. Liefeld on the role of the student in the tensions of modern society.

Bible study will be under the guidance, for the second time, of Dr. Howard T. Kuist, world famed Bible scholar from Princeton Theological Seminary. Sections from the prophecy of Jeremiah and related New Testament passages will be the basis for study.

The Reverend Donald R. Heiges, executive secretary of the Division of Student Service, National Lutheran Council, will direct the seminar study groups which will consider subjects vital to students as they seek an interpretation of the Christian Faith in terms of their specific academic discipline.

For the first time the worship service on Sunday will be broadcast by CBS as the Church of the Air service. The sermon for this service will be preached by the Reverend Edmund Steimle, Mt. Airy Theological Seminary, Philadelphia, and a former member of the staff of the Division of Student Service. Music will be provided by the Wartburg College Choir, Waverly, Iowa, under the direction of Prof. Edwin Liemohn, who will be music director for the Ashram.

The National Music Camp offers excellent facilities for informal recreation, such as swimming, tennis, nature study, and boating. Organized soft ball, volley ball, and tennis tournaments are regular features of the Ashram.

TOWARD THE FIFTH SUNDAY AFTER TRINITY

The Epistle: I Peter 3:8-14

The Gospel: Luke 5:

Monday, June 29

APPLY YOURSELF

Read Titus 3:1-15

And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

We say, "Faith naturally produces good deeds." And that is true. But we must also understand that this fruit-bearing does not take place automatically. We need to learn to apply ourselves to good deeds. If we are serious about this business of Christianity, we should give thought to how we can best help to meet the urgent needs about us.

A good place to begin is right in your own congregation. Go to work where you are needed. In the Sunday school, as an usher, member of the choir, or in the organizations of the congregation. Do a real job on every duty assigned to you. As you learn to meet the needs at home, you will grow in your ability to see and help meet urgent needs away from home. Learn to apply yourself to God's work.

Dear Jesus, may we where help is needed, give help as unto Thee. Amen.

Tuesday, June 30

WHAT IS YOUR ANSWER?

Read Philemon, verses 1-25

Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Paul is writing from prison to his friend Philemon asking a favor of him. Paul asks Philemon to receive back in love his runaway slave, Onesimus. In making his appeal, Paul reminds Philemon how much he owes him. "Receive him as you would receive me," is his plea. "Refresh my heart in Christ."

One cannot imagine that Philemon turned a deaf ear to this appeal from his friend in prison on behalf of another. Surely he was glad to do what Paul asked. You, too, would feel honored to comply with such a request from the Lord's apostle. In love, Paul identified himself with Onesimus. In love, Jesus has identified Himself with the poor, and the hungry, and the needy. "Help them, and you help Me," is His appeal. Who can turn a deaf ear to Jesus, to whom we owe more than all? What an honor to be permitted to serve Jesus by helping others.

Wednesday, July 1

THE LORD A STRONGHOL

Read Nahum 1:1-15

The Lord is good, a stronghold i day of trouble; he knows those who refuge in him.

The power and wrath of God ar and terrible to His enemies. And the are separated as far as the wicked are cerned, for God is holy and hates punishes sin. The power and goodn God are real and wonderful to His dren. And the two are never separat far as His children are concerned God is love and delights in salv God is like an overflowing flood a the wicked, but like a stronghold fo believer. He is a place of refuge for who seek Him. No power on earth hell can touch the one who hides in The early pioneers dared to brave a tile wilderness, because they had pre a stockade where they might take r in the day of trouble. The child of dares to face a hostile world, because is his stronghold.

Dear God, we thank Thee for goodness and power towards us. A

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Thursday, July 2

LIVE BY FAITH

Read Habakkuk 2:1-4

Behold, he whose soul is not upright in him shall fail, but the righteous shall live by his faith.

The Bible teaches that it is faith, and faith alone, that from man's side is the decisive factor in both justification and the final experience of the complete salvation in heaven. From beginning to end, salvation is by faith alone. The one who is declared just by faith also lives by faith. Apart from faith, the righteous cannot live. The prophet Habakkuk is speaking about deliverance from the Chaldeans and a life of peace in the Promised Land. This life the righteous would receive by clinging to the promises of God in faith. "If it seems slow, wait for it; it will surely come." He who waits and trusts in the promises of God shall live by his faith. "Be faithful unto death, and I will give you the crown of life."

Holy Spirit, Thou who dost create and sustain faith within us, preserve us in the true faith unto everlasting life. Amen.

Friday, July 3

MY BELOVED SPEAKS

Read Song of Solomon 2:10-17

My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for lo, the winter is past, the rain is over and gone."

The call of the lover to his loved one to come out and enjoy the beauties of creation in the springtime is repeated several times in this love song. It is a tender and beautiful poem. Into it are woven the song of the birds, the flowers in bloom, and the fragrance of new life. Bride, groom, flowers, springtime and song—they belong together.

Scripture so often pictures the relationship between the believer and Christ in terms of the bride-groom relationship, that it is very natural and right that this passage has been used to depict the longing for a soul for its true Lover. The winter is past, the Sun of my soul is here. Hasten to meet Him!

"Yet cease now thy sadness,
God's springtime of gladness
Through Christ thou shalt see:
Awake, for He calleth to thee!"

Saturday, July 4

KEEP FAITH WITH GOD

Read Deuteronomy 11:13-21

Take heed lest your heart be dec and you turn aside and serve other and worship them, and the anger o Lord be kindled against you . . . you perish quickly off the good which the Lord gives you.

Our nation is young in terms o life of a nation in this world. Ar days of one's youth it is a special t tation to forget God. On this Inde ence Day, 1953, we will hear a grea of the need of safeguarding our li through a strong military force. We need such a reminder. But more impo yet, we need to be reminded to safe our hearts lest we be deceived into ing in our own strength and worshi the idol of physical force. We need no anger, but the anger of the Our concern should not be so whether or not we "should go it a in a political sense, as make certain v not go it alone in the religious sen we keep faith with God, we hav the allies we need.

Here and There on the Christian Front

Edited by Raymond M. Olson

INTER-DENOMINATIONAL CAUTION

The Northwest Synod of the United Lutheran Church in America, at its annual convention in Minneapolis, adopted a report which recommends that congregations and organizations in the synod "avoid any and all inter-denominational relationships which might tend to compromise our confessional position." The report said that in view of the fact that the synod includes five states and one Canadian province, "it is deemed inadvisable for the synod to become affiliated inter-denominationally on a state level."

Conferences and auxiliaries of the synod desiring to establish inter-denominational relationships may do so in compliance with the provisions of the ULCA and synod, it added.

RELIGIOUS TRAINING AND DIVORCE

A parent who has custody of children under a divorce decree has the right to determine their religious training, Superior Court Judge Sidney Goldmann ruled in Trenton, N. J. His ruling was in favor of Mrs. Gertrude L. Boerger of Maplewood, N. J., a Protestant. She had asked the court to prevent her divorced husband, Harry E. Boerger, Jr., of Newark, a Roman Catholic, from interfering with the religious training of their two daughters.

A Lutheran by birth, Mrs. Boerger became a Catholic before marrying Mr. Boerger in 1940. Following the divorce, she returned to the Lutheran faith. Both children were baptized as Catholics at birth. Mrs. Boerger complained to the court that her former husband was taking the children to a Catholic church although he knew she was now attending Zion Evangelical and Reformed church in Newark. She said that her daughters were going to church with her and also to Sunday school and that they did not want to attend the Catholic church and were "confused and upset."

In his answer to Mrs. Boerger's complaint, Mr. Boerger said the couple had agreed before marriage to raise the children as Catholics and asked the court to order Mrs. Boerger to do so.

PILOTS MEET

RNS Photo

The Rev. Jacob DeShazer of Madras, Oregon, a member of the famous General Doolittle bombing raid against Tokyo and now a missionary to Japan (right), meets Bokumin Tsuchiyama, a former suicide pilot with the Japanese Navy during World War II. Mr. Tsuchiyama is in this country to complete his college education. Mr. DeShazer was converted by reading the Bible as a Japanese war prisoner. Following the way, he used his savings to obtain a religious education and later entered the ministry of the Free Methodist Church.

THEOLOGIANS TO RETIRE

RNS Photo

Dr. Halford E. Luccock, 68 (second, left), and Dr. Kenneth Scott Latourette, 67 (second, right), will retire from the faculty of Yale Divinity School in June. They are shown at the 43rd annual convocation of Yale Divinity School with the Rev. Daniel Day Williams, professor of theology, University of Chicago (left); and Dr. Liston Pope, dean of Yale Divinity School. Dr. Luccock, a Methodist, is professor of homiletics at Yale. Dr. Latourette is professor of missions and oriental history.

YUGOSLAV RELIGIOUS LAW

The Federal Executive Council has approved the final draft of the government's proposed law regulating the position of religious communities in Yugoslavia, it was announced at Belgrade. Passage of the bill into law by Parliament was expected at an early date.

Government talks with several leading Catholic bishops on the draft law were broken off by the regime late last month. A Catholic spokesman charged that the draft would give the government a legal weapon with which to dissolve many of the Church's institutions. Under its terms, a citizen may profess any religion he wishes or none at all. Religious communities

may maintain their own press. Under some circumstances, they may even be granted subsidies by the State.

The law forbids religious instruction in schools and gives civil authorities power to forbid religious meetings and shut down religious institutions if they are alleged to be in contravention of Yugoslav law.

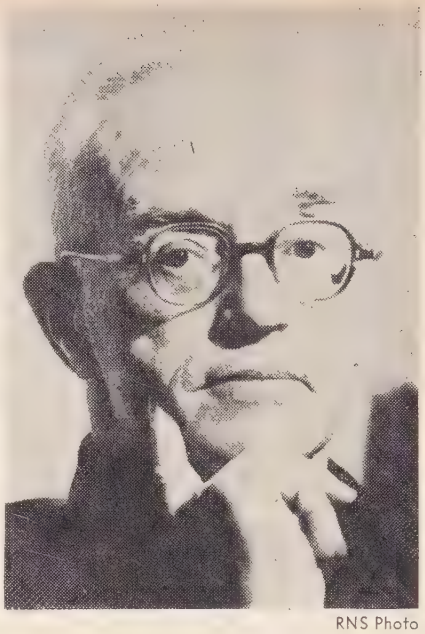
RELIGIOUS PROGRAMS ON "VOICE"

Plans are in process to increase the number of religious broadcasts carried by the Voice of America, says Dr. Robert L. Johnson, head of the State Department's International Information Administration. The new policy, based on the belief that religion is one of the strongest ties between the people behind the Iron Curtain and those of the free world, is expected to result in a doubling of the number of religious broadcasts by the "Voice."

At the same time, greater attention will be given to religion in news broadcasts and programs dealing with life in America. "We are not trying to carry on a spiritual crusade," said a spokesman, "We are merely letting the people behind the Iron Curtain see the freedom of our churches and realize the moral and spiritual aspect of American life which, unfortunately, is not always appreciated by those who know only of America's materia complishments."

In the past, spokesmen said, Voice has hesitated to stress reli because of the traditional U.S. p of Church-State separation and a that such emphasis might make it pear that the U.S. was exploiting gion for its national political aims. Johnson and his aides, however, that former policy erred on the sic timidity. They believe that as lon no "crusading" or proselyting is d "the more religious programs the ter."

SCOTLAND CHURCH MODERATOR



RNS Photo

Dr. James Pitt Watson, professor of practical theology at Trinity College, Glasgow, was installed as Moderator of the Church of Scotland at the annual meeting of its General Assembly. Dr. Watson, who at 59 is the second youngest Moderator the Scottish Church has had since 1929, is active in the ecumenical movement. He represents his Church on the British Council of Churches.

$8,000,000 BAPTIST CAMPAIGN

Delegates to the annual meeting the American Baptist Convention Denver approved an $8,000,000 ch building campaign after being ass that 300 new churches planned u the program will be true to Ba principles. The vote had been p poned 24 hours following a debat which a group of delegates expre concern that the Convention w finance new churches which migh union or community in nature and sake Baptist tradition.

Campaign plans call for member the denomination to contribute $8,000,000 for church extension du the next two years. Six million do will be available for loans to start tist churches, while the other two lion dollars will finance the churches until they get on their and can pay back the money loane them for the building. Two-third the money will be used in the are which it is collected, with the rem ing third to be assigned for use w needed by the American Baptist H Mission Society. Of the money spen the area where it is collected, Home Mission Society will co spending of one-half, the local ch members the other half.

DEDICATE FIRST U.S. BYZANTINE CHURCH

RNS Photo

Archbishop Michael of New York, head of the Greek Orthodox Archdiocese of North and South America, is shown as he presided at the dedication of Holy Trinity church at Charleston, S. C., the first Byzantine-style house of worship in the U. S. The $300,000 edifice was opened for services last June, but the dedication was delayed to permit completion of its interior. A feature of the dedication service was a procession of the choir, acolytes, priests, and congregation, all carrying lighted candles, which Archbishop Michael led around the church three times.

WORTHY OF NOTE . . .

The German-language version of motion picture "Martin Luther" been completed in Berlin. Plans now under way for theatrical rel of the film in German language c tries and areas next fall.

Schools and Colleges

Edited by the Division of Higher Education

ROFESSOR NORDLIE RETIRES ROM CONCORDIA COLLEGE

Professor Herman A. Nordlie, for 44 ars chairman of the department of story and political science at Con-rdia, retired at the conclusion of this ademic year.

In his teaching career he has seen e merger of the Park Region school Fergus Falls with Concordia, and he s taught history to members of every ass who have received the bachelor arts degree from Concordia.

A graduate of Luther College in 06, Professor Nordlie received his aster's degree in history from the niversity of Wisconsin in 1908 and d further graduate study there in 11-1912 and 1919-1920 when he held honorary fellowship the second se-ester.

In 1909 he came to Concordia, but ught at Park Region division until e merger of the institutions in 1917. ining in civic ventures in Moorhead, served on the city library board d on the Clay County Red Cross oard.

Professor Nordlie served as mayor the city from 1929 through 1931. t the same time he was active in rinity Lutheran Church as secretary the congregation and later chair-an of the board of deacons. Recently e served on the Planning Commission the ELC.

Travel throughout the United States us three trips to Europe has occupied uch of his summer vacation time. e studied at the University of Cam-idge in London in 1934 and 1938. 1935 he toured the continent with group of students and graduates.

LC GYMNASIUM PLAQUE NVEILED AT GRADUATION

he Pacific Lutheran College Memo-al Gymnasium was formally pre-nted to Pacific Lutheran College as gift from leading citizens in Tacoma d Pierce County at the graduation ercises on Sunday afternoon, May . Mr. Cliff O. Olson, formerly head ach at the college, made the presen-tation to Dr. H. L. Foss, chairman of the Board of Trustees.

During the last months of World War II a committee, under the leadership of President S. C. Eastvold, banded themselves together for the purpose of setting up the much-needed gymnasium on the campus of Pacific Lutheran College, the same to be dedicated in honor of the men who had left the college to serve home and country in World War II. Imbedded in the concrete of the building is the title, *Memorial Gymnasium.*

In recognition of the retirement of outstanding debt and the payment in full of gifts to the $250,000 gymnasium, the Board of Trustees ordered a bronze plaque to be erected on the doorway into the gymnasium. The inscription is headed with a scripture passage at the top, taken from Philippians 3:14: "I press on toward the goal unto the prize of the high calling of God in Christ Jesus," and at the bottom, the scripture passage from Hebrews 12:1: "Let us run with patience the race that is set before us."

Quoted from the bronze plaque are these words: "This citation is gratefully awarded in appreciation of the gifts and services so freely given by the Gymnasium Committee and to a host of generous and leading citizens in Tacoma and Pierce County who have made possible this Memorial Gymnasium." Also inscribed on the plaque are the names of the Gymnasium Committee: John S. Baker, honorary chairman; Cliff O. Olson, active chairman; Harold S. Woodworth and S. C. Eastvold, completing the committee.

CORNERSTONE LAID FOR BOE MEMORIAL CHAPEL

A part of an ancient Norwegian cathedral became a part of the new chapel at St. Olaf College when the cornerstone was laid on Sunday, June 7, following the baccalaureate service.

The cornerstone, which was laid by the Rev. H. G. Hanson, college pastor, was taken from the Nidaros Cathedral in Trondheim, Norway. The original building of the cathedral dates back to the 12th century, and it shelters the shrine of the national saint, Olaf Haraldsson or St. Olaf, who is credited with bringing Christianity to Norway.

The close connection between St. Olaf College and the Trondheim Cathedral came through the Rev. Bernt Julius Muus, who in 1874 founded St. Olaf's Schools which shortly afterward became St. Olaf College. Muus had been educated at the cathedral school in Trondheim and named the college after the Norwegian saint. He adopted for the college motto a part of St. Olaf's battle cry, "Fram, Fram, Kristmenn, Krossmenn"—"Forward, Onward, Men of Christ, Men of the Cross." Muus died in 1900 and is buried in the churchyard of the Trondheim Cathedral.

The stone used as the cornerstone is a blue-grey soapstone, the chief material used in the Trondheim Cathedral. Engraved on it are the year and the seals of the college and the cathedral.

The Boe Memorial Chapel is named after Dr. Lars W. Boe, who was president of St. Olaf College from 1918 to 1942. Funds for the construction of the building were gathered through gifts from thousands of people throughout the constituency served by the college.

The chapel, which seats 1,500, will be ready for use sometime in the fall of 1953.

AUGUSTANA LIBRARY FUND REACHES $255,000 MARK

President Lawrence M. Stavig of Augustana College reports that gifts to the Augustana Library Fund have reached the $255,698 mark.

While the campaign formally closed on May 13 with the $200,000 goal oversubscribed by $32,000, gifts have continued to be received by the college for this important project.

The campaign leadership, under the direction of Mr. Fred C. Christopherson, has continued to work, which accounts for the progress of the campaign.

The college is now studying the question of the location of the Library and is preparing to design the detailed plans for the structure which it is hoped can be started in the fall of 1953.

Within the E.L.C.

PERSONS

Dr. Herman A. Preus, professor of theology at Luther Theological Seminary, St. Paul, has been awarded a Fulbright Teaching Award to lecture at the University of Oslo, Norway; he will leave for Europe about the middle of August, to begin his series of lectures in theology Sept. 1.

The Rev. Chr. S. Thompson has resigned as superintendent of the Coeur d'Alene Homes for the Aged, Coeur d'Alene, Idaho, the resignation to take effect when a successor will be ready to qualify. He has held the superintendency since 1938.

The Rev. Oliver Everette will terminate late in June his pastorate at Maple Leaf Church, Seattle, Wash., and will begin early in July organizing a new Home Missions parish at Sweet Home, Oregon. Maple Leaf Church gave Pastor Everette an automobile June 3.

The Rev. Herman E. Baalson, East Stanwood, Wash., is serving First Lutheran Church of Mount Vernon, Wash., as interim pastor.

Mrs. Helen Storlie Nelson, wife of Norman H. Nelson, treasurer of The Evangelical Lutheran Church, died June 6 at Sioux City, Iowa. A more detailed account will follow.

DISTRICTS

Eastern

La Crosse, Wis. The Eastern District LDR met May 15-16 at St. Paul's Church. Among the speakers were Sister Shirley Barns, the Rev. G. A. Ulvilden, Miss Vivian Slinde, Miss Kathryn Jonas, and the Rev. Robin Skyles, a Lutheran negro pastor from Chicago, negro missions being one of the projects of the LDR.

Palmyra, Wis. The Skoponong Church, which hitherto has been part of the Elkhorn parish, is now a parish by itself. On July 5 Dr. Martin Anderson, president of the Eastern District, will install the Rev. Elmer J. Johnson as its pastor and dedicate its new parsonage.

Williams Bay, Wis. Williams Bay Church, which was organized in 1949 and has since been part of the Elkhorn parish, is building a new church, aided by a loan from the ELC Church Extension and by sister churches in the parish. Groundbreaking took place on Pentecost Sunday. The pastor of the parish is the Rev. Norman E. Nelson.

Detroit, Mich. The new church of Holy Saviour Church, parish of the Rev. Milo L. Engelstad, was dedicated Sunday forenoon, June 14, by Di President Anderson.

Southern Minnesota

Albert Lea, Minn. On Trinity day 30 graduates from the Bible partment of First Lutheran Chu Sunday school received certifi Three of these were presented sch ships for use at ELC colleges, by Brotherhood of the church. First theran Church is served by Pa M. S. Knutson and F. J. Bolton.

Northern Minnesota

Beaver Bay, Minn. In this tac country, now being developed on Superior's North Shore, a new ch named Beaver Bay Lutheran Ch was organized May 24. The past the Rev. Teber O. Hill.

South Central

St. Ansgar, Iowa. First Luth Church, parish of the Rev. O Langehough, will celebrate June 2 centennial of its founding. Spea will be Dr. O. G. Malmin, edito **Lutheran Herald,** and Dr. T. F. lixson, president of Luther Theolo Seminary, St. Paul.

North Dakota

Minot, N. Dak. First Luth Church, organized Dec. 28, 188 the mother church of many chu throughout the northwestern cou of the state; it has also played a in the founding of such Minot i tutions as the Minot State Tea College, Trinity Hospital, and the theran Home for the Aged. In of these facts the church has i porated into its building program establishment of a Pioneer Mem Chapel. The plan is to remodel old part of the congregation's ch edifice into such a chapel, to co the old furnishings, the old altar pews, and the original windows pulpit in memory of the first past the church, the Rev. T. S. Reishus, be donated by his children. The ent pastor of First Lutheran Ch is the Rev. R. Ulvilden.

South Dakota

Sioux Falls, S. Dak. First Luth Church received 95 new member Pentecost Sunday. Pastors of church are Dr. A. N. Rogness the Rev. Carroll Bagaason.

NEW IOWA CHURCH TO BE DEDICATED

On Sunday afternoon, June 28, Dr. V. T. Jordahl, president of the South Central District, will dedicate the new English-Gothic church building of St. John's Church, Waukon, Iowa, parish of the Rev. Nelson F. Preus. Sermons at the morning service and at the evening service the same day will be preached by two sons of the church, respectively by the Rev. T. H. Megorden, Grafton, N. Dak., and the Rev. W. G. Smedsrud, Clarion, Iowa. The cost of the new church is $230,000. It seats 460 in pews and 100 additional in chairs. It has also an educational unit, containing classrooms, a chapel, and other rooms for meetings. July 5 will be observed as Centennial Sunday, and a week later a confirmation service will be held.

OBSERVES 100TH ANNIVERSARY

ictured above is Springfield Lutheran Church near Calmar, Iowa, which celebrated its entenary on June 14. Story appeared in the issue dated June 16.

ocky Mountain

Whitefish, Mont. American Luther- n Church of Whitefish honored May 1 Mrs. Henry Larson for twenty-five ears of consecutive service in its Sun- lay school, as teacher, superintendent, nd leader of the primary department. During the years she has also been ctive in Luther League and WMF work; she served 1950-52 as WMF resident in Inter-Mountain Circuit.

acific

Seattle, Wash. St. Timothy Church, rganized June 8, is the first ELC ongregation in the southern part of eattle, which now is growing very apidly. The Rev. S. E. Vevang is the astor of this new congregation. In ther parts of this large Western city he ELC has already eight other hurches.

DEDICATION OF CHURCH IN YANKTON, S DAK.

Trinity Church, Yankton, S. Dak., arish of the Rev. A. L. Abrahamson, edicated its new $230,000 church edi- ice, built in contemporary functional tyle, Sunday afternoon, May 10. The ite was administered by Dr. L. A. ierson, president of the South Da- ota District, assisted by a number of lergymen. Included in the dedication estivities were services held through- out the preceding week. These began Sunday evening, May 3, with choral vespers, at which the various choirs of the church sang, directed by Mrs. L. A. Reither. Speakers at services throughout the week were four pastors who earlier had served the congregation: O. M. Odland, Dell Rapids, S. Dak.; Gabriel Tweet, Montevideo, Minn.; A. M. Mannes, Sioux Falls, S. Dak.; T. G. Wicks, Slayton, Minn.; and Dr. R. W. Solberg, Sioux Falls, representing his father, the Rev. C. K. Solberg of Minneapolis. A dominating feature of the new fane is the massive tower, surmounted by a black metal cross. The nave, measuring 80x48 feet, seats 630. A chapel adjoining the sacristy contains the altar and appointments of the old church.

OBITUARY

The Rev. V. E. Boe

The Rev. Vigleik E. Boe, Northfield, Minn., died June 8, in his 82nd year. The funeral took place June 11 at St. John's Church in Northfield, the Rev. B. R. Biorn officiating. Boe was born March 30, 1872, at Odda in Hardanger, Norway. Came to U. S. A. in 1892. Attended St. Olaf College 1895-99 and the United Church Seminary 1900-03. He served the following parishes: Finley, N. Dak., 1903-09; Zion Church, Staten Island, New York, 1909-15; Osakis, Minn., 1915-17; and again Finley, 1917-41. After his retirement from the parish ministry he lived in Northfield. A hymnologist of note and himself a hymn writer, he was one of the compiling editors of the hymnal "Concordia"; he also edited "The Primary Hymn Book." He is survived by his wife, nee Marie Haugen, whom he married in 1899. Among other survivors are two sons who are pastors: E. T. Boe, Menomonie, Wis., and V. C. Boe, Moorhead, Minn. A daughter, Gertrude Boe Overby, the well-known St. Olaf Choir soloist, is the wife of Prof. Oscar Overby, executive director of the ELC Choral Union.

Dr. C. O. Estrem

Dr. Carl O. Estrem, a widely known physician in Fergus Falls, Minn., passed away June 5, 73 years of age. At the funeral June 8 at First Lutheran Church, Fergus Falls, the Rev. C. K. Preus officiated. Dr. Estrem, a son of the late Rev. O. Estrem, was born May 30, 1880, in Willmar, Minn. He was graduated from Luther College, Decorah, Iowa, in 1901, and from the medical department of the University of Minnesota in 1907. After practicing some years at Detroit Lakes, he established in 1914 a practice in Fergus Falls, since 1939 with the Estrem Clinic. In 1912 he married Miss Edith Thorpe of Willmar, who survives him together with four sons (two of them physicians) and two daughters. Among the survivors is also a brother, the Rev. G. R. Estrem of Fargo. Dr. Estrem served for several years as a trustee of Luther College. He was a member of First Lutheran Church of Fergus Falls, and served it during the years in many positions of trust.

The Rev. E. S. Belgum

The Rev. Erick S. Belgum, Appleton, Minn., died May 28, in his 73rd year, after several months of ill health. Funeral services were held June 1 at Zion Church in Appleton. Pastors officiating were Dr. E. C. Reinertson, president of the Southern Minnesota District; the Rev. P. B. Wold, pastor loci; and the Rev. G. L. Belgum, Decorah, Iowa, a nephew of the deceased. Erick Belgum was born Jan. 27, 1881, at Valders, Norway; two years old he came to U. S. A. with his parents. He received his B.A. degree in 1907 at Luther College, and was graduated in 1910 from Luther Seminary. After a brief term of service at Hope Church, Minneapolis, he served for eight years in Oakland, Calif. From 1919 to 1947

he was pastor of Zion Church in Appleton and of the church of Louisburg, Minn. In 1911 he married Miss Martha Bidne, who survives him, together with three daughters and three grandchiidren.

ANNOUNCEMENTS

Central Wisconsin Circuit LDR and LCR will meet July 16 at the Adult Leadership Training Camp at Crooked Lake, Hatley, Wis.

An altar, an altar piece (oil painting), and an altar rail, light oak finish, suitable for small church, may be had at a nominal price, or given away. Write Geo. Gilbertson, Lone Rock, Wis.

Waldorf Lutheran College Association's annual meeting will be held at the College in Forest City, Iowa, Tuesday, July 14, 1953, at 2 p.m. G. W. Aasgaard, secretary.

CHANGES OF ADDRESS FOR PASTORS

E. C. Astrup, 68 Amber Lane, Levittown, L. I., New York.

O. J. Bilstad, 757 Bellmore Ave., East Meadow, L. I., New York.

Glenn W. Bragstad, 2515 Perry Ave., Bremerton, Wash.

Benjamin Coltvet, Duncombe, Iowa.

Stewart N. Dale, 3112 E. Minnehaha Parkway, Minneapolis, Minn.

Arnold N. Drange (Chaplain), AO2240476, HIS Co., 347th E.A.B., Ernest Harmon Air Force Base, APO 864, c/o Postmaster, New York, New York.

Stuart E. Ensberg, 3 Sprague St., Baldwin, L. I., New York.

Clyde J. Grimstvedt, 4936 Oliver Ave. S., Minneapolis, Minn.

O. M. Hanson, 119 8th St. W., Northfield, Minn.

Martin D. Larsen, 1915 9th Ave., Rapid City, S. Dak.

John Larsgaard, 7718 9th Ave. N. W., Seattle 7, Washington.

T. W. Maakestad, 44 Canterbury Court, Teaneck, New Jersey.

E. E. Olson, Rt. 1, Box 744, Yakima, Wash.

E. E. Ostroot (temp.), Luther Seminary, Como and Luther Place, St. Paul 8, Minn.

P. C. Pederson, Kenyon, Minn.

Paul Qualben, 259 Bay Ridge Parkway, Brooklyn 9, New York.

J. L. Redal (temp.), 1175 Crescent St., Klamath Falls, Ore.

Thor Sigmond, 112 S. Tennessee Place, Mason City, Iowa.

Lloyd W. Swantz, 8 Collingham Gardens, London, S. W. 5, England.

T. B. Thorson, Frederick, S. Dak.

A. O. White (temp.), 814 5th St., Coeur d'Alene, Idaho.

The Placement Service

The purpose of the Placement Service is to assist in the locating of our people in communities served by the Lutheran Church. The Placement Service has not investigated the merits of the propositions advertised and assumes no responsibility in the matter. Send your ads and communications to The Placement Service of the E.L.C. New address: 303 Times Bldg., 57 S. 4th St., Minneapolis 1, Minnesota. (Refer to ad number in answering.)

FOR SALE

Farms

Farm for sale, Jackson Co., Wisconsin. 213 acres, 90 acres under plow, good oak timber, excellent buildings with REA. 315-1A

For sale—240 acres of good black loam soil in Yellow Medicine Co., Minnesota. Excellent farming community; buildings fair, with REA. 1 mile from town and Lutheran church. School bus and cream truck routes. 315-2A

For sale—150 acre farm in Yellow Medicine Co., Minnesota. 115 acres in field, balance in river pasture. Good soil, fair buildings, with REA and phone. Good roads, school bus and cream route. $140 per acre. 315-3A

For sale—80 acres in Freeborn Co., Minnesota. 50 acres under plow. Good buildings, 6 room house, REA, 3½ miles to Lutheran church and 2 miles to school. Good roads. Will sell all machinery. 315-4A

Businesses

For sale—grocery store in good farming community of Otter Tail Co., Minnesota. Large gross business, buy stock and equipment. Lutheran church one block from store. 315-5C

General store for sale in Clark Co., Wisconsin. Located in a prosperous farming area. Large modern building, 3 large apartments, all fixtures and stock included. Grocery, hardware, appliances, feed. Gas pump, locker plant; near church and school. Lutheran settlement. Ideal for father and son or other partners. Price $27.000. 315-6C

Cafe doing very good business, loc southern Minnesota town of thirty t population. Will stand close inves Price $4,700.

For sale—Bakery and cafe. Also room in basement. Good farming t southern Minnesota. Lutheran church and fixtures. Price $16,000.

FOR RENT

For rent—cottage on Lake Kabek Minnesota the last two weeks of Ju first two weeks of July. 3

POSITIONS WANTED

Wanted—housework in town or on ern farm for adults. 3

Position wanted—Custodian in public desires to re-locate in community whe is a Lutheran church and Sunday Desire position by July 1 or August 3

Experienced carpenter and cabinet desires permanent location in Luthera munity in Minnesota, central part pr Is specialized in fine cabinet work. 3

Married man with experience as a insurance salesman, and bank cashier position in a bank in a larger L community or as a business manager church organization. Will answer all ies. 3

HELP WANTED

Wanted—experienced grade school for rural school in north central M close to town of 2,500. Good salary, fu teacherage included. Write for more mation giving qualifications. 3

Parish worker wanted for church i of 2,000 in northwestern North Dako ties consist of general office work with essential, and parish visitations. Start August 15. 3

Woman wanted for general hous Must love children. No work after br on Sunday and one weekday off. Roo board furnished and $25 per week Located in Sioux Falls, South Dako 3

Wanted—registered pharmacist in Sil Oregon. Lutheran community. 3

Now available from ELC FILMS — 10 films specially chosen from the known TV Series, THIS IS THE LIFE. Each one a dramatization of true-t situations that demonstrate the power of Christian faith in daily living.

THE FLICKERING FLAME	Dea
AS FOR ME AND MY HOUSE	Marriag
GIVING THANKS ALWAYS	Thanksgivin
POWER OF PRAYER	Pray
AS THE TWIG IS BENT	Christian Trainin
THE HIGHER PARDON	Divine Forgivene
THE GREATEST GIFT	Christm
THE SHIELD OF FAITH	Temptatio
THE BEGINNING OF THE RAINBOW	Christian Happine
MY BROTHER	Racial Prejudic

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n Loving Remembrance

Memorial Wreaths—ELC

nd I heard a voice from heaven saying, 'rite, Blessed are the dead who die in the ord from henceforth: yea, saith the Spirit, at they may rest from their labors; for their orks follow with them. Revelation 14:13.

In loving remembrance of dear ones departed, the following gifts for the furtherance of the Kingdom of God have been given.

From April 13, through April 17, 1953

estande, Joseph, Fairfax, Minn., $19.
ilsen, Mrs. Jens, Maddock, N. Dak., $4.
ssen, Claus, Mt. Vernon, S. Dak., $31.
meland, Tollef K. S., Porter, Minn., $6.
rthcott, Mrs. Daniel, Wanamingo, Minn., $3.
berg, Mrs. A., Makoti, N. Dak., $13.50.
lson, B. A., Badger, Ia., $7.
son, Mrs. Ella K., Irwin, Ia., $10.
lson, Mrs. Tom, Jasper, Minn., $4.
mdahl, Olaf A., Warren, Minn., $3.
derson, Mrs. Clara, Hector, Minn., $6.
derson, Mrs. Gonner, Pennock, Minn., $43.50.
derson, Mrs. Olaf, Lanesboro, Minn., $19.
erson, Mrs. Sarah, Ellsworth, Ia., $14.50.
estemon, Alvin, Waukon, Ia., $50.
ien, Sam, Montevideo, Minn., $3.
ed, Baby, Le Roy, Minn., $2.
iem, Emma, Esmond, Minn., $5.
iten, Mrs. Lars, Hastings, N. Dak., $10.
nly, Bernhardt, Orfordville, Wis., $2.
en, Bendick O., Orfordville, Wis., $2.
gnlie, Paul, Esmond, Minn., $5.
nds, George, Alvaralde, Minn., $50.
derstrom, Ivan, Arlington, S. Dak., $8.
mley, Ole, Lanesboro, Minn., $7.
tjervem, Halgrim, Brocket, N. Dak., $2.
rande, Lars, Fergus Falls, Minn., $22.
vanson, Mrs. Bessie, Williams, Ia., $4.
berg, Mary, Elbow Lake, Minn., $2.
sdal, Mrs. H. H., Estherville, Ia., $310.
ompson, Halvor, Ostrander, Minn., $21.
s, Mrs. Lillian, Slayton, Minn., $51.
fagner, Mrs. Bertha, Vincent, Ia., $10.
falstad, O., Le Roy, Minn., $3.
fangen, Martin, Oakland, Minn., $18.
filey, C. E., Ortonville, Minn., $3.
filliamson, Fred J., Truman, Minn., $5.
oung, Sue Ann, Blue Earth, Minn., $10.

From April 20 through April 24, 1953

useth, Thomas, Wanamingo, Minn., $65.75.
akkegard, Lauritz, Webster, S. Dak., $5.
erg, Mrs. Ida, Bismarck, N. Dak., $10.
erg, Inga, Sand Creek, Wis., $22.
erg, Mrs. John, Cannon Falls, Minn., $35.
rthelsen, Mrs. Ragnhild, San Francisco, Calif., $10.
ratrud, Mikkel, Kensett, Ia., $19.
rustuen, Mrs. O. P., Summit, S. Dak., $20.
arlson, Mrs. Betsey, Parkers Prairie, Minn., $2.
astad, C. C., Osseo, Wis., $19.
hristianson, Mrs. Carl, Northwood, Ia., $27.
hristenson, the Rev. C. H., Seattle, Wash., $37.
allum, John, Moorhead, Minn., $3.
arner, Irne, Sweet Grass, Mont., $10.
avis, Harry, Sand Creek, Wis., $21.50.
k, Susann Joy, Princeton, Minn., $5.
nger, Mrs. John, Hendrum, Minn., $36.
landson, Matt, Mankato, Minn., $2.
rinde, B. J., Portland, N. Dak., $100.
ullickson, Gilbert, Flandreau, S. Dak., $18.
underson, Mrs. Tollef, Sand Creek, Wis., $42.50.
agge, M. D., Emmet, N. Dak., $14.
agen, James Phillip, Westby, Wis., $3.
ansen, Ole P., Noonan, N. Dak., $66.
anson, Mrs. Hans, Kiester, Minn., $44.50.
anson, Dr. O. A., Forest City, Ia., $5.
anson, Mrs. Otto (Minnie), Ostrander, Minn., $22.
auskin, Christopher, Sweetgrass, Mont., $2.50.
endrickson, George, Belview, Minn., $50.
olte, A. P., Amisk, Alta., Can., $3.
ovet, Mrs. Selma, Wheelock, N. Dak., $3.
owe, Theodore, Montevideo, Minn., $15.
ensen, Mrs. Andrew T., Wildrose, N. Dak., $34.
ohnson, Carl, Valley, N. Dak., $5.
ohnson, Mrs. James E., Gillett, Wis., $9.
ohnson, Kittel, Belview, Minn., $19.
ohnson, Melvyn, Bowman, N. Dak., $5.
ohnson, Peter, Beresford, S. Dak., $3.
even, Ole, Oslo, Minn., $4.
orsen, Theodore, Sand Creek, Wis., $13.50.
arson, Ole, Aberdeen, S. Dak., $1.
Lervik, Justin, Crosby, N. Dak., $6.
Lien, Mrs. H., Fairdale, N. Dak., $3.
Lien, Nina, Fairdale, N. Dak., $10.
McClain, Clayton M., Aberdeen, S. Dak., $5.
Meisner, Betty, Battle Ground, Wash., $27.
Milton, Joyce Ann, Astoria, S. Dak., $45.
Moum, Mrs. Arnold, Crosby, N. Dak., $5.
Nelson, Carl, Westbrook, Minn., $5.
Nelson, Myron, Lake Preston, S. Dak., $34.
Ness, Bert, Ryley, Alta., Can., $5.
Nostdahl, Mrs. Amelia, Mankato Minn., $6.
Nundahl, Elisa, Hanska, Minn., $63.50.
Odegard, Oscar H., Mankato, Minn., $1.
Ogden, Joanne, Stanley, N. Dak., $3.
Oksness, Mrs. Louise, Tacoma, Wash., $15.
Olsen, Mrs. Ethel, Chicago, Ill., $2.50.
Olson, John, Appleton, Minn., $11.
Riggs, Ed, Estherville, Ia., $2.
Rollefson, Henry, Forest City, Ia., $5.
Ronning, M. P., Appleton, Minn., $29.
Rood, Arlyn Sherman, New London, Minn., $83.
Ruud, Ludwig, Admiral, Sask., Can., $5.
Sellevold, Jennie, Crocker, S. Dak., $2.50.
Solberg, Peder J., Lane, S. Dak., $38.
Stark, Thomas Harold, San Francisco, Calif., $10.
Stoddard, B. C., Kenyon, Minn., $10.
Strand, Mauritz, Chicago, Ill., $2.50.
Swandal, Mrs. O., Huxley, Ia., $25.
Swanson, Mrs. Bessie, Williams, Ia., $3.
Thompson, Mrs. Oscar, Minot, N. Dak., $18.
Thorson, Mr. and Mrs. Edward, Edinburg, N. Dak., $4.
Thorson, Ludvig, Lisbon, N. Dak., $13.
Tednes, Carl J., San Francisco, Calif., $5.
Tietjer, Jenny, San Francisco, Calif., $110.
Tonne, Mrs. John, Aberdeen, S. Dak., $1.
Torgerson, Richard, Thompson, N. Dak., $50.
Westegaard, P. C., Freeman, S. Dak., $46.50.

From April 27 through May 1, 1953

Aalund, Mrs. Christ, Botner Ole, Steffenk, William, Mohall, N. D., $6.
Anderson, J. E., Minneapolis, Minn., $25.
Anderson, Rudolph, Ambrose, N. D., $3.
Baekan, Henry, Buxton, N. D., $5.
Bakke, Halvor, Grenora, N. D., $13.78.
Benson, Nels, Clitherall, Minn., $5.
Bjerke, Oscar, Flandreau, S. D., $12.
Bjugson, Ben, Kloten, N. D., $5.
Bondy, Lewis, Battle Lake, Minn., $26.
Butz, Mrs. Marie, Ridgeway, Iowa, $6.
Carlson, John, Clarkfield, Minn., $9.
Carlson, Thorsten, Port Arthur, Ont., Can. $5.
Docken, Mrs. Louie, Elko, Minn., $10.
Dunn, Terry, Chilton, Wis., $2.
Endry, Mary, Stanley, Wis., $2.
Enerson, Eli, Rice Lake, Wis., $25.
Erickson, Martin, East Ellsworth, Wis., $28.
Falconer, John, Leonard, Minn., $5.
Falk, Gus, Spooner, Wis., $70.50.
Falkum, Mrs. Carolyn, Austin, Minn., $2.
Fisher, Norman, Eagle Grove, Iowa, $51.
Forseth, Mrs. Alfred, Prairie Farm, Wis., $12.
Forsyth, Mrs. N. H., Houston, Minn., $11.
Froiland, Gernnar, Astoria, S. D., $16.
Gafkjen, Ole, Alamo, N. D., $19.
Gavken, H. D., Maynard, Minn., $14.50.
Gjifle, Mrs. Emil, Bode, Iowa, $162.
Grange, Anna, Bradley, S. D., $14.
Hamrum, Gladys, Plummer, Minn., $23.
Hansen, Duane, Gillett, Wis., $12.
Hanson, Andrew, Redwood Falls, Minn., $12.
Hanson, Harris Dean, Drayton, N. D., $10.
Harsens, John, Gillett, Wis., $6.
Hendricksen, Mrs. Hans, Jewell, Iowa, $11.
Hill, Mrs. C., Eagle Grove, Iowa, $29.25.
Hoff, Harvey, Minot, N. D., $30.
Holden, Mrs. G. N., Bristol, S. D., $161.
Ingebritsen, Mrs. Anna, Grand Mound, $88.
Iverson, Mrs. Ida, Utica, S. D., $20.
Iverson, L. E., East Ellsworth, Wis., $15.
Larum, Carl, Stoughton, Wis., $10.
Lear, Mrs. K. K., Jewell, Iowa, $51.50.
Loen, Mrs. Andreas, Howard, S. D., $50.
Loffgren, C. A., Hoffman, Minn., $242.
Lynne, Mrs. Clara, Montevideo, Minn., 76.
Miller, Leroy, Milan, Minn., $3.
Myli, Mrs. Canie, Kensett, Iowa, $19.
Nelson, Ed, Chilton, Wis., $2.
Nelson, Mrs. Tobert, Cornell, Wis., $4.
Njos, Mrs. O., Sunburg, Minn., $8.
Peterson, William, Jewell, Iowa, $2.
Procknov, Mrs. Otto, Cambridge, Wis., $7.
Peterson, Mrs. Trena, Triumph, Minn., $40.
Peterson, Arthur, Jackson, Minn., $58.25.
Quellman, August, Oakes, N. D., $5.
Ramberg, Charles, Stanley, Wis., $10.
Ramstad, S. E., Sunburg, Minn., $55.
Ratcliff, Leland, Cresco, Iowa, $2.
Rollefson, Henry, Forest City, Iowa, $19.
Sampson, Mrs. Ansel, Lidgerwood, N. D., $6.
Sampson, Rasmus, Lidgerwood, N. D., $20.
Schmutzler, Mrs. Ed, Rugby, N. D., $2.50.
Schulberg, Carrie, Minneapolis, Minn., $2.
Simonson, Jorgen, Battle Lake, Minn., $1.
Skaran, Mrs. Lena, Grand Meadow, Minn., $15.
Skaren, Knute, East Grand Forks, Minn., $2.
Swandahl, Mrs. O. S., Huxley, Iowa, $25.
Teig, Ole J., Buffalo Center, Iowa, $42.
Tellum, Ole, Starbuck, Minn., $108.
Thompson, Mrs. H. M., Dunbar, Iowa, $5.
Thorson, Edward, Mellette, S. D., $20.
Thue, Mrs. Albert, Wyndmere, N. D., $3.
Yttri, Mrs. Chris, Viroqua, Wis., $9.

From May 4 through May 8, 1953

Alsaker, Anton, Sedan, Minn., $47.
Andersen, Susan, Hazel Run, Minn., $8.
Anderson, Alfred, Forman, N. D., $5.
Anderson, Hjalmer, Fingal, N. D., $6.85.
Anderson, Mrs. Sarah, Fergus Falls, Minn., $5.
Anseth, Thomas, Waseca, Minn., $5.
Arneson, Lars, Florence, S. D., $37.
Benson, Mrs. Albert, Blooming Prairie, Minn., $23.
Bratrud, Mikkel, Myli, Mrs. Carrie, Kensett, Iowa, $10.
Brenden, Olaf, Portland, N. D., $50.
Brockett, Mrs., Williams, Iowa, $22.
Brown, Henry J., Chippewa Falls, Wis., $25.
Calhoon, Frank, Midland, S. D., $22.
Christenson, Chris, Iola, Wis., $2.
Dolan, Frank, Bowman, N. D., $8.
Eidsness, Mrs. Olav, Brocket, N. D., $35.
Erickson, Hollis, Peterson, Minn., $24.
Falmoe, Anna, Madison, Minn., $4.
Frahm, Mark, Mankato, Kan., $3.
Freedland, Mrs. Ed, Grafton, N. D., $2.
Gardalen, Mrs. E., Thompson, Iowa, $49.
Groven, Mrs. Sophie, Minneapolis, Minn., $4.
Haagenson, Carl, Dell Rapids, S. D., $1.
Halvorsen, the Rev. N. E., Alpena, Mich., $25.
Hansen, Mrs. Emelia, Pine Plains, N. Y., $21.
Hansen, Dr. O. A., Forest City, Iowa, $10.
Hanson, Herman, Hayfield, Minn., $17.
Hegland, Mrs. William, Minneapolis, Minn., $2.
Helland, Mrs., Wallace, S. D., $23.50.
Henderson, A. M., Story City, Iowa, $8.
Holt, Elmer, Grafton, N. D., $5.
Jensen, Mrs. Anna, Hills, Minn., $15.
Jensen, Nelius, Hayfield, Minn., $20.75.
Johnson, Agnes E., Twin Falls, Ida., $58.
Johnson, Hermas, Waseca, Minn., $5.
Johnson, Julius, Windom, Minn., $8.
Lande, Ingberg, Galesburg, N. D., $32.
Larson, Lewis, Gary, Minn., $26.
Larson, Mrs. Martin, Radcliffe, Iowa, $2.
Martin, Iver, Spring Valley, Calif., $2.
McNulty, Albert, Berthold, N. D., $5.
Moen, Mrs. Emma, Rothsay, Minn., $1.
Moen, Mrs. Helen, Pelican Rapids, Minn., $3.
Myers, Mrs. Persis, Waseca, Minn., $5.
Nasset, Magnus, South Heart, N. D., $5.
Nelson, Otto, Zahl, N. D., $6.
Nelson, Carl J., Westbrook, Minn., $15.
Olson, Gilbert, Lakeville, Minn., $58.
Olson, Gyda, Hills, Minn., $10.
Olson, Mrs. O. H., Sharon, N. D., $5.
Olson, Mrs. Thorkel J., St. James, Minn., $21.75.
Ophus, Mrs. L. H., Pelican Rapids, Minn., $2.
Ostberg, Norman, Windom, Minn., $5.
Paulson, Martin, Peterson, Minn., $27.
Paulson, Ole, Glenwood, Minn., $51.
Roepke, Mrs. Hermine, Boyd, Minn., $3.
Sabe, Stanley, Hazel Run, Minn., $36.
Seabrook, James, Zahl, N. D., $7.
Serley, Mrs. Karen, Chippewa Falls, Wis., $1.
Simonson, Mrs. Carl, Larsen, Wis., $7.
Sjostrand, Anders, Waseca, Minn., $5.
Skarshaug, Mrs. Angeline, Kensington, Minn., $13.
Sunde, Mrs. Palmer, Forest City, Iowa, $13.
Sundheim, Mrs., Minneapolis, Minn., $200.
Swenson, Milo, Gary, Minn., $140.
Temanson, Anton, Crookston, Minn., $17.
Thompson, Mr. and Mrs. Thom, Grove City, Minn., $10.
Thorsheim, R., Radcliffe, Iowa, $67.50.
Thorson, Theodore, Hammond, Wis., $21.
Thykeson, Christian, Portland, N. D., $5.
Tokerud, T., Chateau, Mont., $2.
Willock, Earl, St. James, Minn., $9.
Wilson, Hans, Hazel Run, Minn., $1.
Wilson, I. G., Hazel Run, Minn., $10.
Wright, Mrs. J. D., St. James, Minn., $4.

From May 11 through May 15, 1953

Aamodt, Amelia, Leland, Iowa, $16.
Abrahamson, Mrs. Lizzie, Elk Point, S. D., $3.
Anderson, Alfred, Forman, N. D., $20.
Anderson, Mrs. Andrew, Dell Rapids, S. D., $5.
Anderson, George O., Sioux City, Iowa, $5.
Anderson, Harry, Franklin, Minn., $3.
Anderson, Theodore, Gatzke, Minn., $2.
Ashburn, Fred, Ellefson, C. O., Maynard, Minn., $10.
Barsness, Dr. M. H., Superior, Wis., $16.
Barton, Mrs. Emma, Mt. Horeb, Wis., $37.50.
Benz, Frank Lawrence, Dunn Center, N. D., $7.
Bergh, Mrs. Alice, Halstad, Minn., $5.
Bork, Ernest, Ellsworth, Wis., $19.
Bratland, Magnus, Fosston, Minn., $17.
Brayton, Dorothy, Superior, Wis., $20.
Burgson, Martin, Superior, Wis., $17.
Chinal, Mr. and Mrs., Forest City, Iowa, $8.

Chopin, Mrs., Bawlf, Alta., Can., $5.
Dahl, Ernest, Viroqua, Wis., $45.25.
De Young, Claude, Kasson, Minn., $3.
Dunbar, Sharon Rae, Whitewater, Mont., $10.
Edwardson, Peter, Lanesboro, Minn., $1.
Egenes, Mrs. J., Roland, Iowa, $121.
Ellefson, Christ O., Granite Falls, Minn., $13.
Erickson, Mrs. Olive, Silverton, Ore., $44.
Evenson, Anna Dale, Benson, Minn., $44.50.
Evert, Kenneth, Wild Rice, N. D., $44.
Fedt, Nels, Watertown, S. D., $3.
Fladten, John, Prairie Farm, Wis., $25.
Foley, Mrs. Selma, De Lamere, N. D., $28.
Froiland, G. S., Montevideo, Minn., $6.
Gaudian, William, Portland, N. D., $5.
Grunhovd, Mrs. Johanna, Scarville, Iowa, $17.
Guenther, Fred, Superior, Wis., $40.
Guldvog, Mrs. Erick, Prairie Farm, Wis., $15.
Haarvie, Mrs. Julia, Racine, Wis., $10.
Harbo, Mrs. W. S., Madelia, Minn., $15.
Hatvedt, George, East Stanwood, Wash., $5.
Hellekson, the Rev. O. C., Huxley, Iowa, $5.
Iverson, Syver, Almora, Minn., $7.
Jellum, Edwin A., Albert Lea, Minn., $4.
Johnson, Alma Helen, Bottineau, N. D., $5.
Johnson, E. G., Kensett, Iowa, $17.
Johnson, John R., Eagle Grove, Iowa, $2.
Johnson, Teddy, Karlstad, Minn., $5.
Jorgenson, Mrs. S. P., Erskine, Minn., $6.
Kamleack, Christ, Volin, S. D., $14.
Kearns, Daisy, Glenville, Minn., $5.
Knutson, Ed, Jewell, Iowa, $5.
Kolstad, Mrs. Jeanette, Superior, Wis., $5.
Larson, Gilbert, Eagle Grove, Iowa, $7.
Larson, Mrs. Mary, Madelia, Minn., $34.
Leidahl, Mrs. Laura, Sioux Rapids, Iowa, $2.50.
Lenz, Arthur G., Osakis, Minn., $8.
Lien, Andrew, Dennison, Minn., $6.
Lien, Peter, Overly, N. D., $11.
Lindgren, Elsie, Talmoon, Minn., $5.
Meberg, Mrs. David, Park River, N. D., $11.
Miller, Linda Jean, Redwood Falls, Minn., $1.
Misensol, I. W., Farwell, Minn., $20.
Nassey, Magnus, Dickinson, N. D., $24.
Nelson, Wallace, Almora, Minn., $4.
Ness, Mrs. O. L., Granville, N. D., $52.
Oelkens, John, Dunnel, Minn., $6.
Olson, Carl G., Emmons, Minn., $21.50.
Olson, Mrs. Ole T., Artesian, S. D., $7.
Olson, Mrs. William T., Osakis, Minn., $5.
Ostlie, Thomas, Northwood, N. D., $2.
Peterson, Mrs. Annie G., Osakis, Minn., $17.
Peterson, Peter O., Hoople, N. D., $10.
Reveling, Mrs. Martha, Glenwood, Minn., $17.
Risting, Mrs., Slayton, Minn., $10.
Rosvold, Olaf, Fergus Falls, Minn., $2.
Ryen, Belle, Slater, Iowa, $43.50.
Sanderson, Elmer, Newman Grove, Neb., $1.50.
Solbrock, John, Hawick, Minn., $26.
Sorenson, Christ, Rhinelander, Wis., $5.
Sorenson, Mrs. Marie, Superior, Wis., $12.
Spande, Mrs. Anna, Boscobel, Wis., $2.
Stang, Nels, Prairie Farm, Wis., $14.
Sween, Mrs. Emma, Granite Falls, Minn., $13.50.
Thompson, Marshall, Wanamingo, Minn., $29.
Throndson, Hans, Underwood, Minn., $3.
Tousan, Gustine, Hartland, Minn., $3.
Vikman, the Rev. J. A., South Burnaby, B. C., Can., $2.
Walker, Mrs. W. E., Slater, Iowa, $23.
Washek, Mrs. Marie, Underwood, Minn., $8.
Weeks, Helen, Slater, Iowa, $61.
Wold, Mrs. Mattie A., Prairie Farm, Wis., $25.
York, Mrs. Julia, Superior, Wis., $25.

From May 18 through May 22, 1953

Abrahamson, Mrs. Lizzie, Elk Point, S. D., $59.
Anderson, S. A., Dows, Iowa, $31.75.
Beck, Mrs. Roy, Austin, Minn., $10.
Berg, J. C., LeRoy, Minn., $38.55.
Berlland, Olai, Cylinder, Iowa, $2.
Cannedy, Mrs. Wayne, Milbank, S. D., $1.
Einderson, Martin, Blanchardville, Wis., $7.
Enger, Peter, Fargo, N. D., $14.
Finnestad, Lars, Cylinder, Iowa, $133.
Fisher, August, Dalton, Minn., $3.
Florand, Elvin, Austin, Minn., $10.
Gorder, Chris, Dows, Iowa, $40.50.
Grinden, Oscar, Flandreau, S. D., $12.
Hallingstad, Mrs. John, Westby, Wis., $16.75.
Hanson, Elmer, Fargo, N. D., $15.
Hanson, Mrs. Karine, Harmony, Minn., $20.
Hanson, William T., Argyle, Wis., $19.
Hegna, Mrs. Halvor, Clarkfield, Minn., $11.
Hokanson, John, Dodge Center, Minn., $3.
Jensen, Aletha, Hartington, Neb., $14.
Jensen, Mrs. Christina, Dows, Iowa, $7.
Johnson, Carlton, Kanawha, Iowa, $53.
Johnson, Mrs. Ella, Amboy, Minn., $14.
Johnson, Helmer B., Harmony, Minn., $16.
Loen, Mrs. Andreas, Madison, S. D., $15.
Melstad, Mons, Arlington, S. D., $15.50.
Mix, Mrs. Charles, Jackson, Minn., $5.
Morrison, Frank, Badger, Iowa, $39.
Nelson, Mrs. Iva, Decorah, Iowa, $5.
Nelson, Iver, Park Rapids, Minn., $14.

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TRANSLATIONS BY J. B. PHILLIPS

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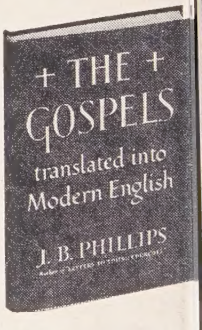

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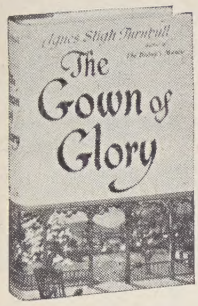

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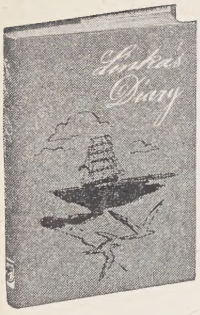

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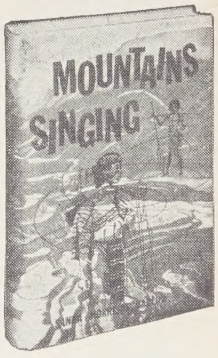

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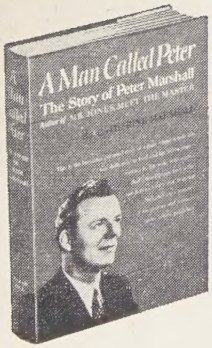

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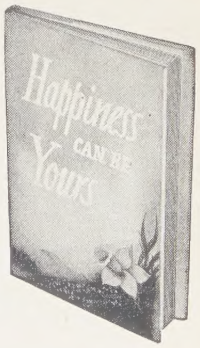

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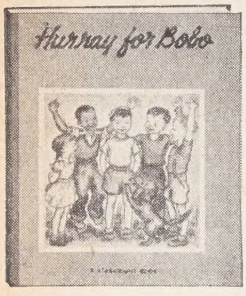

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